

WELL NUMBER CODED
B2090

PERMIT NUMBER
 NAME OF DRILLING FIRM
Ceeper Drilling
Latoto

Office of Land and Water Resources
 P. O. Box 10631
 Jackson, MS 39289-0631
WATER WELL DRILLERS LOG

DATE WELL COMPLETED
JUNE 1995

NAME & MAILING ADDRESS OF LANDOWNER
Jimmy Bensch

Abbeville

WELL LOCATION: SEC **14** TOWNSHIP **70** RANGE **3**
N E W

DISTANCE **4** MILES DIRECTION **NE** NEAREST TOWN **Oxford**

OTHER LANDMARK
Woodsor Ridge Rd

WELL PURPOSE: Home, Irrigation, Municipal, Industrial, Fish Pond, etc.
Home

PUMP DATA

PUMP TYPE (Circle One):
 Submersible, Turbine, Jet, Flowing Well,
 Other (Describe) _____

POWER TYPE (Circle One):
 Electric, Tractor, Diesel, Gasoline, Butane,
 Other (Describe) _____

Pump Capacity (GPM) **10** No. of Stages **9** Setting Depth **120'** H/P _____

PUMP TEST
 Well yielded _____ GPM with
 a drawdown of _____ ft.
 after _____ hours of pumping

WELL DATA

Well Depth **140'** Casing Diameter (In.) **4"** Casing Length (Ft.) **125'**

Type of Casing **PVC** Hole Depth **140'** Depth to Static Water Level **90'**

TYPE OF COMPLETION: (Circle One or More):
 Gravel Packed, Underreamed, Telescoped,
 Natural Development, Open Hole, Other (Describe) _____

LOG DATA

TYPE OF LOG RUN (Circle One):
 No Log Run, Electric, Gamma Ray, Density, Sonic, Neutron,
 Other (Describe) _____

Name of Organization Running Log _____

WELL GROUTED TO A DEPTH OF **10** FEET
 Type Grout (circle one): Cement, Bentonite, or Mix

GEOLOGIC DATA (Office Use Only)

Surface Elev.	Geologic Unit	Unit Thickness	Depth to Top
Subs. SWL	Date	Analysis	Aquifer Test

SCREEN DATA

Diameter - Inches **4"** Length - Feet **15'** Slot Size - Inches **.010**

Screen Type **Slotted PVC** Depth to Bottom - Feet **140'**

Driller's Remarks _____

Top of Lap Pipe or Reduction in Casing _____

FEET IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE

DESCRIPTION OF FORMATIONS ENCOUNTERED

	FROM	TO
TOP CLAY	0	20
Yellow Sand	20	90
White Sand	90	140

FORMATIONS (Continued)

	FROM	TO

DEC 11 1995

Dept. of Environmental Quality
 Office of Land & Water Resources

IF MORE SPACE IS NEEDED, USE BACK PAGE