

| | | |
|--|--------------------|---|
| WELL NUMBER B 45 | CODING V | PERMIT NUMBER |
| DATE WELL COMPLETED DEC 1992 | | NAME OF DRILLING FIRM LEEPER DRILLING |
| | | PANTONE |

NAME & MAILING ADDRESS OF LANDOWNER
FRANK VAUGHN
Rt 1
Abbeville MS

WELL LOCATION: SEC **12** TOWNSHIP **7 N** RANGE **3 W**

DISTANCE **3** Miles **EAST** of **Abbeville**

OTHER LANDMARK

WELL PURPOSE: Home, Irrigation, Municipal, Industrial, Fish Pond, etc.
Home

PUMP DATA

PUMP TYPE (Circle One):
 Submersible, Turbine, Jet, Flowing Well,
Other (Describe)

POWER TYPE (Circle One):
 Electric, Tractor, Diesel, Gasoline, Butane,
Other (Describe) **H/P**

Pump Capacity (GPM) **10** No. of Stages **12** Setting Depth **200'** FT.

PUMP TEST

Well yielded _____ GPM with
a drawdown of _____ ft.
after _____ hours of pumping

WELL DATA

| | | |
|------------------------------|------------------------------------|--|
| Well Depth 440 | Casing Diameter (in.) 4" | Casing Length (Ft.) 220' |
| Type of Casing Pvc | Hole Depth 440 | Depth to Static Water Level 130' |

TYPE OF COMPLETION: (Circle One or More):
Gravel Packed, Underreamed, Telescoped
Natural Development, Open Hole, Other

Top of Lap Pipe or Reduction in Casing
FEET IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE

LOG DATA

TYPE OF LOG RUN (Circle One):
 No Log Run, Electric, Gamma Ray, Density, Sonic, Neutron,
Other (Describe)

Name of Organization Running Log

GEOLOGIC DATA (Office Use Only)

| Surface Elev. | Geologic Unit | Unit Thickness | Depth to Top |
|---------------|---------------|----------------|--------------|
| Subs. SWL | Date | Analysis | Aquifer Test |

Driller's Remarks
2 GPM only in top sand @ this location?

SCREEN DATA

| | | |
|-----------------------------------|--------------------------------------|-----------------------------------|
| Diameter - Inches 2" | Length - Feet 30' | Slot Size - Inches .010 |
| Screen Type Slotted Pvc | Depth to Bottom - Feet 440 | |

| DESCRIPTION OF FORMATIONS ENCOUNTERED | FROM | TO | FORMATIONS (Continued) | FROM | TO |
|---------------------------------------|------------|------------|------------------------|------|----|
| TOP CLAY | 0 | 20 | | | |
| Red Sand | 20 | 40 | | | |
| White Sand | 40 | 90 | | | |
| Pink Clay | 90 | 120 | | | |
| Black Clay | 120 | 415 | | | |
| FINE SAND | 415 | 440 | | | |
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RECEIVED

DEC 28 1992

Dept. of Environmental Quality
Bureau of Land & Water Resources

IF MORE SPACE IS NEEDED, USE BACK