

**MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL  
QUALITY**  
Office of Land and Water Resources

P.O. Box 10631  
Jackson, MS 39289-0631  
**WATER WELL DRILLERS LOG**

|  |       |
|--|-------|
| COUNTY WELL LOCATED<br><b>Kemper</b>     |       |
| WELL NUMBER<br><b>K-32</b>               | CODED |
| DATE WELL COMPLETED<br><b>10/18/2001</b> |       |

|   |
|---|
| PERMIT NUMBER<br><b>GW 16823</b>                        |
| NAME OF DRILLING FIRM<br><b>GRINER DRILLING SERVICE</b> |
| PO DRAWER 825<br><b>COLUMBIA, MS 39429</b>              |

|  |           |                  |                                    |
|--|-----------|------------------|------------------------------------|
| NAME & MAILING ADDRESS OF LANDOWNER<br><b>Town of Scooba</b>                         |           |                  |                                    |
| P.O. Box 68<br><b>Scooba, MS. 39358</b>  |           |                  |                                    |
| Latitude:  |           |                  |                                    |
| Longitude:   |           |                  |                                    |
| WELL LOCATION  | SEC       | TOWNSHIP         | RANGE                              |
|  | <b>5</b>  | <b>11</b>        | <b>(N) 18 (E)</b><br><b>S 17 W</b> |
| DISTANCE   | DIRECTION | NEAREST TOWN     |                                    |
| <b>0</b> Miles   | <b>n</b>  | of <b>Scooba</b> |                                    |
| OTHER LANDMARK<br><b>on Sanders Street</b>   |           |                  |                                    |
| WELL PURPOSE: Home, Irrigation, Municipal, Industrial, Fish Pond<br><b>municipal</b> |           |                  |                                    |

|   |      |      |
|---|------|------|
| <b>PUMP DATA</b>  |      |      |
| PUMP TYPE (Circle One):<br>Submersible, (Turbine,) Jet, Flowing Well,<br>Other (Describe)                       |      |      |
| POWER TYPE (Circle One):<br>(Electric,) Tractor, Diesel, Gasoline, Butane,<br>Other (Describe) <b>H/P 40</b>    |      |      |
| DESCRIPTION OF FORMATIONS ENCOUNTERED   | FROM | TO   |
| sand  | 0    | 37   |
| clay  | 37   | 1225 |
| sand  | 1225 | 1313 |
| clay  | 1313 | 1364 |
| sand  | 1364 | 1402 |
| clay  | 1402 | 1430 |
| sand  | 1430 | 1501 |
| clay  | 1501 | 1577 |
| sand  | 1577 | 1733 |
| clay  | 1733 | 1839 |
| sand  | 1839 | 1927 |
| clay  | 1927 | 2112 |
| sand  | 2112 | 2426 |
| clay  | 2426 | 2503 |
| <b>RECD JAN 07 2002</b>   |      |      |
| Top of Lap Pipe or Reduction in Casing<br><b>2116 FEET</b> IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE |      |      |

|  |                                    |   |
|--|------------------------------------|---|
| WELL DATA  |                                    |   |
| Well Depth<br><b>2380</b>  | Casing Diameter (in.)<br><b>12</b> | Casing Length (ft.)<br><b>2290</b>          |
| Type of Casing<br><b>steel</b>   | Hole Depth<br><b>2300</b>          | Depth to Static Water Level<br><b>70.13</b> |
| TYPE OF COMPLETION: (Circle One or More):<br>(Gravel Packed,) (Undereamed,) Telescoped,<br>Natural Development, Open Hole, Other<br>(Describe) |                                    |   |
| WELL GROUTED TO A DEPTH OF <b>2290 FEET</b>  |                                    |   |
| Type Grout (circle one): Cement, Bentonite, or (Mix)   |                                    |   |

|                                |                                       |                                      |
|--------------------------------|---------------------------------------|--------------------------------------|
| SCREEN DATA                    |                                       |                                      |
| Diameter - Inches<br><b>8</b>  | Length - Feet<br><b>81</b>            | Slot Screen - Inches<br><b>0.016</b> |
| Screen Type<br><b>rod base</b> | Depth to Bottom - Feet<br><b>2380</b> |                                      |

I certify that the well was drilled, constructed and completed in accordance with all applicable Requirements of the Mississippi Department of Environmental Quality and/or the Mississippi Department of Health regulations and state laws.

Charles H. Dine 0-581  
Signature of Licensed Driller and License No.

1/4/01  
Date

Addition Information Required on Back