

MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY

Office of Land and Water Resources

P. O. Box 10631
Jackson, MS 39289-0631
WATER WELL DRILLERS LOG

COUNTY WELL LOCATED Kemper	
WELL NUMBER A-2004	CODED
DATE WELL COMPLETED 4-15-02	

PERMIT NUMBER
NAME OF DRILLING FIRM Thomas Drilling

NAME & MAILING ADDRESS OF LANDOWNER Michael Evans 111 Coychurch Rd.			
Latitude:	Longitude: Preston MS 39354		
WELL LOCATION	SEC 2	TOWNSHIP 12 N	RANGE 14 E
DISTANCE 2 Miles	DIRECTION N	NEAREST TOWN Preston	
OTHER LANDMARK 1/2 mile S. of Winston City			
WELL PURPOSE: Home, Irrigation, Municipal, Industrial, Fish Pond, etc. Poultry			

PUMP DATA			
PUMP TYPE (Circle One): <input checked="" type="checkbox"/> Submersible, <input type="checkbox"/> Turbine, <input type="checkbox"/> Jet, <input type="checkbox"/> Flowing Well, Other (Describe) _____			
POWER TYPE (Circle One): <input checked="" type="checkbox"/> Electric, <input type="checkbox"/> Tractor, <input type="checkbox"/> Diesel, <input type="checkbox"/> Gasoline, <input type="checkbox"/> Butane, Other (Describe) _____ H/P _____			

DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO
CLAY	0	40
Brown shale	40	80
Shale	80	144
Rock	144	145
Sand & Rock	145	147
CLAY	147	149
Good SAND	149	180
FINE SAND	180	185
COARSE SAND	185	205

WELL DATA		
Well Depth 205'	Casing Diameter (in.) 4"	Casing Length (ft.) 195'
Type of Casing PVC	Hole Depth 205'	Depth to Static Water Level 85'

TYPE OF COMPLETION: (Circle One or More):
 Gravel Packed, Underreamed, Telescoped,
 Natural Development, Open Hole, Other
 (Describe) _____

WELL GROUTED TO A DEPTH OF **10** FEET
 Type Grout (circle one): Cement, Bentonite, or Mix

SCREEN DATA		
Diameter - inches 4"	Length - Feet 10'	Slot Size - inches .010
Screen Type PVC SAVED	Depth to Bottom - Feet 205'	

RECEIVED

MAY 20 2002

BY: OLWR

Top of Lap Pipe or Reduction in Casing _____

FEET IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE

I certify that the well was drilled, constructed and completed in accordance with all applicable Requirements of the Mississippi Department of Environmental Quality and/or the Mississippi Department of Health regulations and state laws.

Paul S. Thomas 0-0147 **4-15-02**
 Signature of Licensed Driller and License No. Date

Additional Information Required On Back