

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES
 Bureau of Land and Water Resources
 Southport Mall
 P.O. Box 10631
 Jackson, Mississippi 39209
WATER WELL DRILLERS LOG

07081

July 15-82 date well completed Cooperman Brothers Drilling Service Jones firm name Jones county well located

LANDOWNER:	description of formations encountered	from	to
(mailing address)			
<u>Flash Walker #1</u>	<u>TOP SOIL</u>	<u>0</u>	<u>1</u>
<u>Rt 1 Mossell</u>	<u>Red clay</u>	<u>1</u>	<u>6</u>
	<u>Red sand</u>	<u>6</u>	<u>14</u>
	<u>Gray clay</u>	<u>14</u>	<u>48</u>
	<u>Sand</u>	<u>48</u>	<u>55</u>
	<u>Gray clay</u>	<u>55</u>	<u>71</u>
	<u>Blue clay</u>	<u>71</u>	<u>95</u>
	<u>Sand</u>	<u>95</u>	<u>116</u>
WELL LOCATION:			
sec. <u>30</u> T. <u>6</u> N. R. <u>12</u> E. of <u>Eastal</u>			
<u>5</u> miles <u>E</u> of <u>Eastal</u> (nearest town)			
WELL PURPOSE: (home irrigation, municipal, industrial)			
WELL COMPLETION DATA:			
(1) diameter (inches) <u>2"</u>			
(2) total depth (feet) <u>116'</u>			
(3) static water level (feet) <u>65</u> ^{below} above top of ground.			
(4) casing <u>PVC</u> , <u>106'</u> (material) (depth)			
_____ If telescope see back. (size)			
(5) screen <u>10'</u> , <u>106'</u> (length) (depth to top)			
<u>2"</u> , <u>PVC</u> (size) (material)			
(6) pump <u>1</u> , <u>6</u> (HP) (yield gpm)			
<u>Ele</u> (type power)			
(7) electric log <u>no</u> (yes or no)			
_____ (organization running log)			
(8) how well bottom plugged <u>valve</u>			
DRILLERS REMARKS:			

DEPT. OF NATURAL RESOURCES
 BUREAU OF LAND & WATER RESOURCES

APR 6 1982

RECEIVED