

Jones  
J 2006

MISSISSIPPI  
 BOARD OF WATER COMMISSIONERS  
 416 North State Street  
 Jackson, Mississippi 39201

WATER WELL DRILLERS LOG

JAN 13  
 date well completed

1983 Roy V. West Drlg  
 firm name

JONES  
 county well located

| LANDOWNER:  | description of formations encountered | from | to |
|---|---------------------------------------|------|----|
| <u>Bryan Rainey</u><br><u>Rt 3 Seminole</u><br>(mailing address)              |                                       |      |    |
| <b>WELL LOCATION:</b>   |                                       |      |    |
| sec. <u>36</u> T. <u>7</u> N. R. <u>14</u> E                                  |                                       |      |    |
| <u>15</u> miles <u>SW</u> of <u>Ellisville</u>                                |                                       |      |    |
| (distance) (direction) (nearest town)   |                                       |      |    |
| <b>WELL PURPOSE:</b> <u>HOME</u><br>(home, irrigation, municipal, industrial) |                                       |      |    |
| <b>WELL COMPLETION DATA:</b>  |                                       |      |    |
| (1) diameter (inches) <u>4"</u>   |                                       |      |    |
| (2) total depth (feet) <u>130'</u>  |                                       |      |    |
| (3) static water level (feet) <u>50'</u> below above top of ground.           |                                       |      |    |
| (4) casing <u>PVC</u> , <u>120'</u><br>(material) (depth)                     |                                       |      |    |
| (size) if telescope see back.   |                                       |      |    |
| (5) screen <u>10'</u> , <u>120'</u><br>(length) (depth to top)                |                                       |      |    |
| <u>4"</u> , <u>PVC</u><br>(size) (material)                                   |                                       |      |    |
| (6) pump <u>1/2</u> , <u>15</u><br>(HP) (yield gpm)                           |                                       |      |    |
| <u>REA</u><br>(type power)  |                                       |      |    |
| (7) electric log <u>NO</u><br>(yes or no)                                     |                                       |      |    |
| (organization running log)  |                                       |      |    |
| (8) how well bottom plugged <u>WASH VALVE</u>                                 |                                       |      |    |
| <b>DRILLERS REMARKS:</b>  |                                       |      |    |
| <u>MAR - 9 1983</u>   |                                       |      |    |
| <b>RECEIVED</b>   |                                       |      |    |

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