

**MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY**  
Office of Land and Water Resources

P. O. Box 10631  
Jackson, MS 39289-0631  
**WATER WELL DRILLERS LOG**

COUNTY WELL LOCATED <i>Jones</i>	
WELL NUMBER <i>G-148</i>	CODED
DATE WELL COMPLETED <i>2-14-03</i>	

PERMIT NUMBER <i>0586</i>
NAME OF DRILLING FIRM <i>James Wells</i>

NAME & MAILING ADDRESS OF LANDOWNER <i>Ray Scott</i>			
<i>S-82 Antloch Dr.</i>			
Latitude:			
Longitude: <i>LU</i> <i>39443</i>			
WELL LOCATION	SEC	TOWNSHIP	RANGE
	<i>14</i>	<i>8 S</i>	<i>11 E</i>
DISTANCE	DIRECTION	NEAREST TOWN	
<i>7</i> Miles	<i>S.E.</i>	of <i>LAUREL</i>	
OTHER LANDMARK			
WELL PURPOSE: Home, Irrigation, Municipal, Industrial, Fish Pond, etc. <i>Chicken House</i>			

**PUMP DATA**

PUMP TYPE (Circle One):  
 Submersible,     Turbine,     Jet     Flowing Well,  
 Other (Describe) \_\_\_\_\_

POWER TYPE (Circle One):  
 Electric,     Tractor,     Diesel,     Gasoline,     Butane,  
 Other (Describe) \_\_\_\_\_ H/P *S*

DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO
<i>Red clay</i>	<i>0</i>	<i>20</i>
<i>Sand</i>	<i>20</i>	<i>86</i>
<i>Clay</i>	<i>80</i>	<i>100</i>
<i>Sand</i>	<i>100</i>	<i>150</i>

**WELL DATA**

Well Depth <i>150</i>	Casing Diameter (In.) <i>4</i>	Casing Length (Ft.) <i>110</i>
Type of Casing <i>PVC</i>	Hole Depth <i>150</i>	Depth to Static Water Level <i>60</i>

TYPE OF COMPLETION: (Circle One or More):  
 Gravel Packed,     Underreamed,     Telescoped,  
 Natural Development,     Open Hole,     Other  
 (Describe) \_\_\_\_\_

WELL GROUTED TO A DEPTH OF *15* FEET  
 Type Grout (circle one):  Cement,  Bentonite, or  Mix

**SCREEN DATA**

Diameter - Inches <i>4</i>	Length - Feet <i>40</i>	Slot Size - Inches <i>008</i>
Screen Type <i>P.V.C.</i>	Depth to Bottom - Feet <i>110 - 150</i>	

**RECEIVED**  
  
MAR 06 2003  
  
BY: OLWR

Top of Lap Pipe or Reduction in Casing  
 FEET  IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE

I certify that the well was drilled, constructed and completed in accordance with all applicable Requirements of the Mississippi Department of Environmental Quality and/or the Mississippi Department of Health regulations and state laws.

*James Wells*  
 Signature of Licensed Driller and License No.

*2-14-03*  
 Date