

JONES  
D 1100  
3-16-85

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES

Bureau of Land and Water Resources

Southport Mall

P.O. Box 10631

Jackson, Mississippi 39209

CODED

WATER WELL DRILLERS LOG

Griner Drilling Service, Inc.

Jones

3-16-85  
date well completed

film name

county well located

| LANDOWNER:   | description of formations encountered | from | to   |
|--|---------------------------------------|------|------|
| (mailing address)  |                                       |      |      |
| Endrex Exploration<br>5949 Sherry Lane<br>Suite 1735 L.V. 68<br>Dallas, Texas 75225                    | clay, rocks                           | 0    | 462  |
| WELL LOCATION: 351' S + 391' E of<br>No. 21 c. 36 T. 10 N R. 10 E NW 1/4<br>Mason's Bryan Field, NW NE | fine sand                             | 462  | 504  |
| (distance) (direction) (nearest town)  | streaked                              | 504  | 525  |
| WELL PURPOSE: <u>oilfield supply</u><br>(home, irrigation, municipal, industrial)                      | sand                                  | 525  | 546  |
| WELL COMPLETION DATA:  | clay, rocks                           | 546  | 1008 |
| (1) diameter (inches) <u>3"</u>  |                                       |      |      |
| (2) total depth (feet) <u>1008'</u>  |                                       |      |      |
| (3) static water level (feet) <u>150'</u> <sup>below</sup> <sub>above</sub> top of ground.             |                                       |      |      |
| (4) casing <u>steel</u> , <u>525'</u><br>(material) (depth)  |                                       |      |      |
| <u>3"</u><br>(size) If telescope see back.   |                                       |      |      |
| (5) screen <u>63'</u> , <u>462'</u><br>(length) (depth to top)   |                                       |      |      |
| <u>3" perforated</u><br>(size) (material)  |                                       |      |      |
| (6) pump <u>10</u> , <u>50</u><br>(HP) (yield gpm)   |                                       |      |      |
| <u>AC</u><br>(type power)  |                                       |      |      |
| (7) electric log <u>yes</u> (yes or no)<br><u>Bureau of Geology</u><br>(organization running log)      |                                       |      |      |
| (8) how well bottom plugged <u>orange</u><br><u>peel</u>   |                                       |      |      |
| DRILLERS REMARKS:  |                                       |      |      |

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MAR 25 1985

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