

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES
Bureau of Land and Water Resources

P.O. Box 10631
Jackson, Mississippi 39209
WATER WELL DRILLERS LOG

| | |
|---------------------------------------|-------|
| COUNTY WELL LOCATED Jones | |
| WELL NUMBER C2030 | CODED |
| DATE WELL COMPLETED 5-23-89 | |

| |
|---|
| PERMIT NUMBER |
| NAME OF DRILLING FIRM Roy J. West |

| | | | |
|--|-----------|----------|---------------------|
| NAME & MAILING ADDRESS OF LANDOWNER Elizabeth Martz | | | |
| 215 Louis Wilson Drive | | | |
| Brandon MS | | | |
| WELL LOCATION: | SEC | TOWNSHIP | RANGE |
| | 11 | 9 | N 11 W |
| DISTANCE | DIRECTION | | NEAREST TOWN |
| 2 Miles | SW | | Sandersville |
| OTHER LANDMARK | | | |
| WELL PURPOSE: <input checked="" type="checkbox"/> Home, <input type="checkbox"/> Irrigation, <input type="checkbox"/> Municipal, <input type="checkbox"/> Industrial, <input type="checkbox"/> Fish Pond, etc. | | | |

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|--|---------------|----------------------------------|
| PUMP DATA | | |
| PUMP TYPE (Circle One): <input checked="" type="checkbox"/> Submersible, <input type="checkbox"/> Turbine, <input type="checkbox"/> Jet, <input type="checkbox"/> Flowing Well, Other (Describe) _____ | | |
| POWER TYPE (Circle One): <input checked="" type="checkbox"/> Electric, <input type="checkbox"/> Tractor, <input type="checkbox"/> Diesel, <input type="checkbox"/> Gasoline, <input type="checkbox"/> Butane, Other (Describe) _____ H/P _____ | | |
| Pump Capacity (GPM) 11 | No. of Stages | Setting Depth 190' FT. |
| PUMP TEST Well yielded _____ GPM with a drawdown of _____ ft. after _____ hours of pumping | | |

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| WELL DATA | | |
| Well Depth 205' | Casing Diameter (In.) 4" | Casing Length (Ft.) 195 |
| Type of Casing PVC | Hole Depth 205' | Depth to Static Water Level 163' |
| TYPE OF COMPLETION: (Circle One or More): <input checked="" type="checkbox"/> Gravel Packed, <input type="checkbox"/> Underreamed, <input type="checkbox"/> Telescoped, <input checked="" type="checkbox"/> Natural Development, <input type="checkbox"/> Open Hole, <input type="checkbox"/> Other (Describe) _____ | | |
| Top of Lap Pipe or Reduction in Casing FEET <input type="checkbox"/> IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE | | |

| | |
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| LOG DATA | |
| TYPE OF LOG RUN (Circle One): <input checked="" type="checkbox"/> No Log Run, <input type="checkbox"/> Electric, <input type="checkbox"/> Gamma Ray, <input type="checkbox"/> Density, <input type="checkbox"/> Sonic, <input type="checkbox"/> Neutron, Other (Describe) _____ | |
| Name of Organization Running Log | |

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|--------------------------------|---------------------------------------|-----------------------------------|
| SCREEN DATA | | |
| Diameter - Inches 4" | Length - Feet 10' | Slot Size - Inches .010 |
| Screen Type PVC | Depth to Bottom - Feet 205' | |

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|--|---------------|----------------|--------------|
| GEOLOGIC DATA (Office Use Only) | | | |
| Surface Elev. | Geologic Unit | Unit Thickness | Depth to Top |
| Subs. SWL | Date | Analysis | Aquifer Test |
| Driller's Remarks | | | |

| DESCRIPTION OF FORMATIONS ENCOUNTERED | FROM | TO |
|---------------------------------------|------------|------------|
| CLAY | 0 | 20 |
| SAND STRKS | 20 | 37 |
| CLAY | 37 | 141 |
| SAND STRKS | 141 | 165 |
| SAND with some clay streaks | 165 | 205 |
| | | |
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| RECEIVED | |
| MAY 26 1989 | |
| Department of Natural Resources Bureau of Land & Water Resources | |
| IF MORE SPACE IS NEEDED, USE BACK | |