

**MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY**  
Bureau of Land and Water Resources

P. O. Box 10631  
Jackson, MS 39289-0631  
**WATER WELL DRILLERS LOG**

COUNTY WELL LOCATED  
**JEFFERSON**

WELL NUMBER **N 2007**

DATE WELL COMPLETED  
**3-25-92**

PERMIT NUMBER

NAME OF DRILLING FIRM  
**Raylon Drilling, Inc.**

**Natchez, ms.**

NAME & MAILING ADDRESS OF LANDOWNER  
**Chris Strong**  
**116 Corrington RD.**  
**Natchez, ms 39120**

WELL LOCATION: SEC **48** TOWNSHIP **8** RANGE **1**

DISTANCE **4** Miles **West** of **Stamper**

OTHER LANDMARK

WELL PURPOSE: Home, Irrigation, Municipal, Industrial, Fish Pond, etc.  
**Home**

**PUMP DATA**

PUMP TYPE (Circle One):  
Submersible, Turbine, **Jet**, Flowing Well,  
Other (Describe)

POWER TYPE (Circle One):  
**Electric**, Tractor, Diesel, Gasoline, Butane,  
Other (Describe) **H/P**

Pump Capacity (GPM)	No. of Stages	Setting Depth
<b>12</b>	<b>15</b>	<b>170</b> FT.

PUMP TEST

Well yielded **30** GPM with  
a drawdown of \_\_\_\_\_ ft.  
after \_\_\_\_\_ hours of pumping

**WELL DATA**

Well Depth	Casing Diameter (in.)	Casing Length (ft.)
<b>250</b>	<b>4"</b>	<b>240</b>
Type of Casing	Hole Depth	Depth to Static Water Level
<b>PVC</b>	<b>250</b>	<b>150</b>

TYPE OF COMPLETION: (Circle One or More):  
**Gravel Packed**, Underreamed, Telescoped,  
Natural Development, Open Hole, Other  
(Describe)

Top of Lap Pipe or Reduction in Casing  
**FEET** IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE

**LOG DATA**

TYPE OF LOG RUN (Circle One): **No Log Run**  
Electric, Gamma Ray, Density, Sonic, Neutron,  
Other (Describe)

Name of Organization Running Log

**SCREEN DATA**

Diameter - Inches	Length - Feet	Slot Size - Inches
<b>4"</b>	<b>10</b>	<b>010</b>
Screen Type	Depth to Bottom - Feet	
<b>Sch 40 PVC</b>	<b>250</b>	

**GEOLOGIC DATA (Office Use Only)**

Surface Elev.	Geologic Unit	Unit Thickness	Depth to Top
Subs. SWL	Date	Analysis	Aquifer Test

Driller's Remarks

DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO	FORMATIONS (Continued)	FROM	TO
<b>Top Soil</b>	<b>0</b>	<b>10</b>	<b>RECEIVED</b> <b>JUL 01 1992</b> <b>Dept. of Environmental Quality</b> <b>Bureau of Land &amp; Water Resources</b>		
<b>Chalk</b>	<b>10</b>	<b>58</b>			
<b>Sand &amp; Pea gravel</b>	<b>58</b>	<b>100</b>			
<b>Hard shale</b>	<b>100</b>	<b>238</b>			
<b>Sand</b>	<b>238</b>	<b>250</b>			

IF MORE SPACE IS NEEDED, USE BACK