

**MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY**

Office of Land and Water Resources

P. O. Box 10631  
Jackson, MS 39289-0631  
**WATER WELL DRILLERS LOG**

COUNTY WELL LOCATED <b>Jefferson</b>	
WELL NUMBER <b>M-2031</b>	CODED
PERMIT NUMBER <b>0-60</b>	
NAME OF DRILLING FIRM <b>Kayborn Drilling</b>	
DATE WELL COMPLETED <b>3-19-01</b>	

NAME & MAILING ADDRESS OF LANDOWNER  
**Kenya Tenner - Gaines**

**Rt. 4 Box 257**

**Natchez, MS 39120**

WELL LOCATION	SEC	TOWNSHIP	RANGE
	<b>46</b>	<b>8 N</b>	<b>1 E</b>

DISTANCE **5** Miles **E** of **Cannonburg**

OTHER LANDMARK

WELL PURPOSE  Home,  Irrigation,  Municipal,  Industrial,  Fish Pond, etc.

**PUMP DATA**

PUMP TYPE (Circle One):  
 Submersible,  Turbine,  Jet,  Flowing Well,  
Other (Describe)

POWER TYPE (Circle One):  
 Electric,  Tractor,  Diesel,  Gasoline,  Butane,  
Other (Describe) **H/P 1**

Pump Capacity (GPM)	No. of Stages	Setting Depth
<b>10</b>		<b>44</b> FT.

PUMP TEST

Well yielded \_\_\_\_\_ GPM with  
a drawdown of \_\_\_\_\_ ft.  
after \_\_\_\_\_ hours of pumping

**WELL DATA**

Well Depth	Casing Diameter (In.)	Casing Length (Ft.)
<b>45</b>	<b>4</b>	<b>35</b>
Type of Casing	Hole Depth	Depth to Static Water Level
<b>PVC</b>	<b>45</b>	<b>25</b>

TYPE OF COMPLETION: (Circle One or More):  
 Gravel Packed,  Underreamed,  Telescoped,  
 Natural Development,  Open Hole,  Other  
(Describe)

**LOG DATA**

TYPE OF LOG RUN (Circle One):  No Log Run,  
 Electric,  Gamma Ray,  Density,  Sonic,  Neutron,  
Other (Describe)

Name of Organization Running Log

WELL GROUTED TO A DEPTH OF **10** FEET  
Type Grout (circle one): Cement, Bentonite, or Mix

**GEOLOGIC DATA (Office Use Only)**

Surface Elev.	Geologic Unit	Unit Thickness	Depth to Top
Subs. SWL	Date	Analysis	Aquifer Test

**SCREEN DATA**

Diameter - Inches	Length - Feet	Slot Size - Inches
<b>4</b>	<b>10</b>	<b>.010</b>
Screen Type	Depth to Bottom - Feet	
<b>PVC</b>	<b>45</b>	

Top of Lap Pipe or Reduction in Casing

FEET  IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE

DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO
<b>Topsoil</b>	<b>0</b>	<b>2</b>
<b>Chalk</b>	<b>2</b>	<b>17</b>
<b>Sand</b>	<b>17</b>	<b>45</b>

**RECEIVED**

**MAR 21 2001**

**Dept. of Environmental Quality  
Office of Land & Water Resources**

IF MORE SPACE IS NEEDED, USE BACK