

**MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY**  
Bureau of Land and Water Resources

P. O. Box 10631  
Jackson, MS 39289-0631  
**WATER WELL DRILLERS LOG**

COUNTY WELL LOCATED <b>JEFFERSON</b>		PERMIT NUMBER
WELL NUMBER <b>2042</b>	CODED	NAME OF DRILLING FIRM <b>Raylan Drilling Inc</b>
DATE WELL COMPLETED <b>4-28-92</b>	<b>Natchez, ms</b>	

NAME & MAILING ADDRESS OF LANDOWNER  
**Carrol Bergeron**  
**P O Box 235**  
**Broom Bridge, La 70517**

WELL LOCATION: SEC **60** TOWNSHIP **8** RANGE **2** **N** **S** **E** **MD**

DISTANCE **0.5** Miles **north** of **Chubbill**

OTHER LANDMARK

WELL PURPOSE: Home, Irrigation, Municipal, Industrial, Fish Pond, etc.  
**home**

**PUMP DATA**

PUMP TYPE (Circle One):  
 Submersible  Turbine  Jet  Flowing Well  
Other (Describe) \_\_\_\_\_

POWER TYPE (Circle One):  
 Electric  Tractor  Diesel  Gasoline  Butane  
Other (Describe) \_\_\_\_\_ H/P \_\_\_\_\_

Pump Capacity (GPM)	No. of Stages	Setting Depth
<b>12</b>	<b>15</b>	<b>75</b> FT.

PUMP TEST

Well yielded \_\_\_\_\_ GPM with  
a drawdown of \_\_\_\_\_ ft.  
after \_\_\_\_\_ hours of pumping

**WELL DATA**

Well Depth <b>98'</b>	Casing Diameter (In.) <b>4"</b>	Casing Length (Ft.)
Type of Casing <b>PVC</b>	Hole Depth	Depth to Static Water Level <b>60'</b>

TYPE OF COMPLETION: (Circle One or More):  
 Gravel Packed  Underreamed  Telescoped  
 Natural Development  Open Hole  Other  
(Describe) \_\_\_\_\_

Top of Lap Pipe or Reduction in Casing  
FEET  IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE

**LOG DATA**

TYPE OF LOG RUN (Circle One):  
 No Log Run  Electric  Gamma Ray  Density  Sonic  Neutron  
Other (Describe) \_\_\_\_\_

Name of Organization Running Log

**SCREEN DATA**

Diameter - inches <b>4"</b>	Length - Feet <b>10'</b>	Slot Size - inches <b>.010</b>
Screen Type <b>sch 40 PVC</b>	Depth to Bottom - Feet <b>98'</b>	

**GEOLOGIC DATA (Office Use Only)**

Surface Elev.	Geologic Unit	Unit Thickness	Depth to Top
Subs. SWL	Date	Analysis	Aquifer Test

Driller's Remarks

DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO	FORMATIONS (Continued)	FROM	TO
<b>Top soil</b>	<b>0</b>	<b>2</b>	<b>RECEIVED</b> <b>JUL 01 1992</b> <b>Dept. of Environmental Quality</b> <b>Bureau of Land &amp; Water Resources</b>		
<b>Chalk</b>	<b>2</b>	<b>70</b>			
<b>Sand</b>	<b>90</b>	<b>98</b>			

IF MORE SPACE IS NEEDED, USE BACK