

Jefferson
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~~2040~~
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MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES

Bureau of Land and Water Resources

Southport Mall

P.O. Box 10631

Jackson, Mississippi 39209

WATER WELL DRILLERS LOG

11 2, 19 83 *BTP Drilling Inc* *Jefferson*
 date well completed firm name county well located

LANDOWNER: *Paul Brown*
Church Hill Miss
 37055
 (mailing address)

description of formations encountered	from to	
<i>Top Soil</i>	<i>0</i>	<i>20</i>
<i>White Chalk</i>	<i>20</i>	<i>125</i>
<i>Fine Sand</i>	<i>125</i>	<i>130</i>
<i>Course Sand</i>	<i>130</i>	<i>135</i>

WELL LOCATION:
 sec. *19* T *9* N R *1* W
2 miles *E* of *Church Hill*
 (distance) (direction) (nearest town)

WELL PURPOSE: *Home*
 (home, irrigation, municipal, industrial)

WELL COMPLETION DATA:
 (1) diameter (inches) *4"*
 (2) total depth (feet) *135'*
 (3) static water level (feet) *100'* below above top of ground.
 (4) casing *Plastic, 125'*
 (material) (depth)
 (size) If telescope see back.
 (5) screen *10'* *125'*
 (length) (depth to top)
4" *Plastic*
 (size) (material)
 (6) pump *1/2* *15*
 (HP) (yield gpm)
Electric
 (type power)

(7) electric log (yes or no)
 (organization running log)
 (8) how well bottom plugged *Backhoe* *Calne*

DRILLERS REMARKS:

DEPT. OF NATURAL RESOURCES
 BUREAU OF LAND & WATER RESOURCES

DEC - 1 1983

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