

## Bureau of Land and Water Resources

PERMIT NUMBER

NATCHEZ DOLLARS, INC.

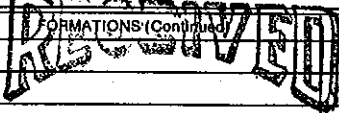
Rt 5 BOX 98  
Natchez MS 39201

WATER WELL DRILLERS LOG

| PUMP DATA                             |               |               |                   |
|---------------------------------------|---------------|---------------|-------------------|
| PUMP TYPE (Circle One):               |               |               |                   |
| Submersible,                          | Turbine,      | Jet           | Flowing Well,     |
| Other (Describe) _____                |               |               |                   |
| POWER TYPE (Circle One):              |               |               |                   |
| Electric,                             | Tractor,      | Diesel,       | Gasoline, Butane, |
| Other (Describe) _____                |               |               |                   |
| Pump Capacity (GPM)                   | No. of Stages | Setting Depth |                   |
| 12                                    | 12            | 157 FT.       |                   |
| PUMP TEST                             |               |               |                   |
| Well yielded _____ 12 _____ GPM with  |               |               |                   |
| a drawdown of _____ 8 _____ ft.       |               |               |                   |
| after _____ 12 _____ hours of pumping |               |               |                   |

| LOG DATA                                                                                                 |            |
|----------------------------------------------------------------------------------------------------------|------------|
| TYPE OF LOG RUN (Circle One):<br>Electric, Gamma Ray, Density, Sonic, Neutron,<br>Other (Describe) _____ | No Log Run |
| Name of Organization Running Log _____                                                                   |            |

| GEOLOGIC DATA (Office Use Only) |               |                |              |
|---------------------------------|---------------|----------------|--------------|
| Surface Elev.                   | Geologic Unit | Unit Thickness | Depth to Top |
| Subs. SWL                       | Date          | Analysis       | Aquifer Test |
| Driller's Remarks               |               |                |              |
|                                 |               |                |              |
|                                 |               |                |              |

|                                                                                                                              |  |      |    |
|------------------------------------------------------------------------------------------------------------------------------|--|------|----|
| <div style="text-align: center;">  </div> |  | FROM | TO |
| <div style="text-align: center;"> <p>JUL 05 1988</p> </div>                                                                  |  |      |    |
| <div style="text-align: center;"> <p>Department of Natural Resources<br/>Bureau of Land &amp; Water Resources</p> </div>     |  |      |    |
| <div style="text-align: center;"> <p>IF MORE SPACE IS NEEDED, USE BACK</p> </div>                                            |  |      |    |