State Well Report
cony: Jefferson
Permit \#: $\qquad$
Driller: Gang Raiborn
Date drilling completed: $6-9 \cdot 12$

Part 1
Mississippi Department of Environmental Quality
Office of Land and Water Resources
P.O. Box 10631

Jackson, MS 39289-0631
(601)961-5210
(601)354-6938 (fax)

Bates et al \#1
For Office Use Only:
Aquifer:
Well \#: $\qquad$
L. S. Elevation: $\qquad$
E-log \#:

State Law requires that this report be prepared by the driller in detail and filed with the Department within 30 days of completion of drilling of the well.


If well telescopes please sketch below and show depths.

## Ground Level

—|

| Description of Formations Encountered | From |  |
| :---: | :---: | :---: |
| CHALK | 0 | 90 |
| SAND | 90 | 100 |
| CHALK | 100 | 120 |
| SAND W/CHALK STREAKS | 120 | 160 |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

If more than one screen, show location of each on sketch
Sketch the property layout and include the following: 1) the well location; 2) any permanent structures on the property that may aid in locating the well; 3 ) any roads, power lines, or other items that may aid in locating the property and the well; 4) indicate direction.


Landowner Name $\qquad$

Signature of Water Well Contractor

## STATE WELL REPORT

## Part 2

County: Jefferson,
Permit \#: $\qquad$
Driller: Gary Rayburn Mississippi Department of Environmental Quality Office of Land and Water Resources
P.O. Box 10631

Jackson, MS 39289-0631
(601) $961-5210$
(601)354-6938 (fax)

| For Office Use Only: |
| :--- |
| Aquifer: |
| Well \#: G 36 |
| Elevation: |

This report should be prepared by the pump installer in detail and filed with the Department within 30 days of the installation of pump.




I HEREBY CERTIFY that the above statements are true to the best of my knowledge.
raverandalatho.
$0-60$


Print Name of Pump Installer and License No. (if applicable)
Signature of Pump Installer

