

Jefferson  
G 10  
6-3-74

MISSISSIPPI  
BOARD OF WATER COMMISSIONERS  
416 North State Street  
Jackson, Mississippi 39201

CODED

WATER WELL DRILLERS LOG

6-3 1974 Rayburn Drilling Service Jefferson  
date well completed firm name county well located

| LANDOWNER:   | description of formations encountered | from | to  |
|--|---------------------------------------|------|-----|
| Mrs. Ellen Smith<br>Church Hill, Miss<br>(mailing address)   |                                       |      |     |
|  | red. clay                             | 2    | 12  |
|  | grey clay                             | 12   | 95  |
|  | coarse sand                           | 95   | 152 |
| WELL LOCATION:<br>sec. 48 T. 9 N. R. 12 E<br>S 5<br>1/2 miles NW of Church Hill<br>(distance) (direction) (nearest town) |                                       |      |     |
| WELL PURPOSE: <u>None</u><br>(home, irrigation, municipal, industrial)   |                                       |      |     |
| WELL COMPLETION DATA:  |                                       |      |     |
| (1) diameter (inches) <u>3"</u>  |                                       |      |     |
| (2) total depth (feet) <u>152'</u>   |                                       |      |     |
| (3) static water level (feet) <u>105'</u> below above top of ground.   |                                       |      |     |
| (4) casing <u>Galv.</u> <u>145'</u><br>(material) (depth)  |                                       |      |     |
| <u>2"</u><br>(size) if telescope see back.   |                                       |      |     |
| (5) screen <u>5'</u> <u>145'</u><br>(length) (depth to top)  |                                       |      |     |
| <u>2"</u> <u>"SS"</u><br>(size) (material)   |                                       |      |     |
| (6) pump <u>2</u> <u>600</u><br>(HP) (yield gpm)   |                                       |      |     |
| <u>elec</u><br>(type power)  |                                       |      |     |
| (7) electric log <u>no</u><br>(yes or no)  |                                       |      |     |
| (organization running log)   |                                       |      |     |
| (8) how well bottom plugged <u>wood plug</u>   |                                       |      |     |
| DRILLERS REMARKS:  |                                       |      |     |

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