

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES

Bureau of Land and Water Resources

Southport Mall

P.O. Box 10631

Jackson, Mississippi 39201

WATER WELL DRILLERS LOG

Jefferson

F 7

4-28-81

CODED

4 28 1981 Rayborn Drilling & Const. Co. Jefferson  
 date well completed firm name county well located

| LANDOWNER:   | description of formations encountered | from | to  |
|--|---------------------------------------|------|-----|
| Rebel Drilling Co.   | Top Soil                              | 0    | 2   |
| Church Hill, MS<br>(mailing address)                                 | Shale CODED                           | 2    | 30  |
| WELL LOCATION:   | Sand                                  | 80   | 170 |
| sec 28 T 20 S R 2 E  | Shale                                 | 170  | 190 |
| 3 miles west of Church Hill<br>(distance) (direction) (nearest town) | Rock                                  | 190  | 195 |
| WELL PURPOSE:<br>(home, irrigation, municipal, industrial)           | Shale                                 | 195  | 470 |
| WELL COMPLETION DATA:  | Brack Sand & Shale                    | 470  | 480 |
| (1) diameter (inches) 3"   | Sand                                  | 480  | 500 |
| (2) total depth (feet) 540'  | Brack sand & Shale                    | 500  | 540 |
| (3) static water level (feet) 200' below top of ground.              |                                       |      |     |
| (4) casing Blk, 540'<br>(material) (depth)                           |                                       |      |     |
| 3" If telescope see back.<br>(size)                                  |                                       |      |     |
| (5) screen<br>(length) (depth to top)                                | Slotted pipe                          |      |     |
| (size) (material)  | 520' 540'                             |      |     |
| (6) pump 50 GPM<br>(HP) (yield gpm)                                  |                                       |      |     |
| (type power)   |                                       |      |     |
| (7) electric log no<br>(yes or no)                                   |                                       |      |     |
| (organization running log)   |                                       |      |     |
| (8) how well bottom plugged wood Plug                                |                                       |      |     |
| DRILLERS REMARKS:  |                                       |      |     |

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RECEIVED  
 MAY - 4 1981