

JEFFERSON

E 2003

6-5-77

MISSISSIPPI BOARD OF WATER COMMISSIONERS

416 North State Street

151 Jackson, Mississippi 39201

WATER WELL DRILLERS LOG

6-15

date well completed

19 27 Rayburn Drill & Const. Co. Jefferson

firm name

county well located

| LANDOWNER:  | description of formations encountered | from | to |
|---|---------------------------------------|------|----|
| Charlie Hamlin  |                                       |      |    |
| Jaytte, Miss<br>(mailing address)                               | brown clay                            | 2    | 9  |
| WELL LOCATION:  | blue clay                             | 9    | 60 |
| sec. 31 T. 10 N. R. 3 E. Red Lake                               | Sand                                  | 60   | 92 |
| 4 miles east of Jaytte<br>(distance) (direction) (nearest town) |                                       |      |    |
| WELL PURPOSE: Home<br>(home, irrigation, municipal, industrial) |                                       |      |    |
| WELL COMPLETION DATA:   |                                       |      |    |
| (1) diameter (inches) 2"  |                                       |      |    |
| (2) total depth (feet) 92'                                      |                                       |      |    |
| (3) static water level (feet) 50' below top of ground.          |                                       |      |    |
| (4) casing PVC 85'<br>(material) (depth)                        |                                       |      |    |
| 2" if telescope see back.<br>(size)                             |                                       |      |    |
| (5) screen 5' 85'<br>(length) (depth to top)                    |                                       |      |    |
| 2" PVC<br>(size) (material)                                     |                                       |      |    |
| (6) pump 1/2 59 gpm<br>(HP) (yield gpm)                         |                                       |      |    |
| elec.<br>(type power)   |                                       |      |    |
| (7) electric log No<br>(yes or no)                              |                                       |      |    |
| (organization running log)                                      |                                       |      |    |
| (8) how well bottom plugged Wood Plug                           |                                       |      |    |
| DRILLERS REMARKS:   |                                       |      |    |

RECEIVED

SEP 20 1977

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