

# STATE WELL REPORT

## Part 1

### Driller's Log

Mississippi Department of Environmental Quality  
Office of Land and Water Resources  
P.O. Box 2309  
Jackson, MS 39225-2309  
(601)961-5210  
(601)360-0535 (fax)

### For Office Use Only:

Well #: B10  
Aquifer: \_\_\_\_\_  
E-Log #: \_\_\_\_\_

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OCT 03 2017  
BY OLWR

County: Jefferson  
Permit #: \_\_\_\_\_  
Driller: Green Water Well  
Date drilling completed: 9-4-17

*State Law requires that this report be prepared by the license holder responsible for the work and filed with the Department at the above address within 30 days of completion of drilling of the well or borehole.*

Well Owner Information <small>(Landowner if borehole is not for a water well)</small>	Well or Borehole Location
Owner Name: <u>Virgil Murray</u>	Latitude: <u>31.8200</u> Longitude: <u>91-1838</u>
Mailing Address: <u>3610 Travelers Rest Rd.</u>	<u>31-49-12</u> <u>91-11-02</u> Method of Lat/Long (check one): Conventional Survey _____
<u>Lorman</u> <u>MS</u> City State Zip Code	USGS quad _____, Hand-held GPS <input checked="" type="checkbox"/> , Survey-grade GPS _____
Telephone No. <u>(504) 210-5955</u>	<u>NW 1/4 SW 1/4</u> , Sec <u>30</u> T <u>10N</u> R <u>7W</u>
	<u>41</u> Miles <u>NW</u> of <u>Fayette</u> (Distance) (Direction) (Nearest Town)

**Well / Borehole Data**

Date drilling started: 9-1-17 Date drilling completed: 9-4-17 Hole depth: 220 Hole diameter: 7

Location of the source of any surface water used for drilling: \_\_\_\_\_

Method of dosing and volume of Chlorine used in drilling and development: Mudpit + gravel pack

Logs run (circle all applicable)  No log run  Electric  Gamma Ray  Density  Sonic  Neutron Other: \_\_\_\_\_

Name of organization running log(s): \_\_\_\_\_

Purpose of borehole (circle one):  Water Well  Geotechnical/Geological Investigation  Ground Source Heat Pump  
 Seismic Survey Other (describe) \_\_\_\_\_

*If drilling is not related to water well construction, skip the remainder of this block*

Purpose of Well (circle all applicable): Home Industrial Public Supply Irrigation Fish Culture  
Other (describe): CAMP

If a flowing well, method of flow regulation: Valve \_\_\_\_\_ Other (describe) \_\_\_\_\_

Static Water Level: 138 feet [above or  below] land surface Date measured: 9-4-17  
(circle one)

Method of measurement (circle one): Steel tape  Electric tape  Air line Other (describe): \_\_\_\_\_

Well depth: 205 Well grouted to a depth of: 10 feet Type of grout (circle one): Neat Cement  Bentonite  Mix \_\_\_\_\_

Casing length: 185 feet Casing diameter: 4 inches Type of casing: PVC

Screen length: 20 feet Screen diameter: 4 inches Type of screen: PVC

Screen slot size: .010 inches Setting depth: From 185 feet to 205 feet

Type of completion (circle all applicable)  Gravel packed  Underreamed  Open hole  Natural Development  
Other (describe): \_\_\_\_\_

Top of lap pipe or reduction in casing: \_\_\_\_\_ feet

*If telescoped or more than one screen, describe on next page*



# STATE WELL REPORT

## Part 2

### Pump Installer's Completion Report

Mississippi Department of Environmental Quality  
Office of Land and Water Resources  
P.O. Box 2309  
Jackson, MS 39225-2309  
(601)961-5210  
(601) 360-0535 (fax)

#### For Office Use Only:

Well #: B10

Aquifer: \_\_\_\_\_

County: Jefferson  
 Permit #: \_\_\_\_\_  
 Driller: Green Water Well  
 Date completed: 9-4-17  
*Copy information from block on Part 1*

*This part of the report must be completed by a licensed water well contractor or a licensed pump installer. A copy of Part 1 of the report must be attached and both parts filed with the Department at the above address within 30 days of well completion.*

Well Owner Information		Well Location	
Owner Name: <u>Virgil Murray</u>		<u>31-49-12</u>	<u>91-11-02</u>
Mailing Address: _____ <u>3610 Travelers Rest Rd.</u>		Latitude: <u>31.8200</u>	Longitude: <u>91.1838</u>
<u>Lowman</u> <u>MS</u> City State Zip Code		Method of Lat/Long (check one): Conventional Survey _____, USGS quad _____, Hand-held GPS <input checked="" type="checkbox"/> , Survey-grade GPS _____	
Telephone No. <u>(504) 210-5955</u>		<u>NW 1/4 SW 1/4, Sec 31 T 10N R 1W</u>	
		<u>11</u> Miles <u>NW</u> of <u>Fayette</u> (Distance) (Direction) (Nearest Town)	

**Pump Type (circle one)**

Submersible  Turbine  Air Lift  Centrifugal  Flowing Well  Jet  Piston  Rotary  Other (describe): \_\_\_\_\_

Date Pump Installed: 9-4-17 Rated Pump Capacity: 10 Gallons Per Minute

Is This Pump (circle one):  New  Repaired  Replacement

**Power Type (circle one)**

Electric  Diesel  Gasoline  Natural Gas  Tractor PTO  Windmill  Other (describe): \_\_\_\_\_

Horse Power Rating of Motor: 1 Setting Depth: 150 feet Number of Stages: 15

**Pump Test Data for Non Flowing Well**

Date Well Tested: 9-4-17 Duration of Pump Test (minimum 4 hours): 4 hours

Static Water Level (A): 138 Feet Below Land Surface Pumping Water Level (B): 142 Feet Below Land Surface

Drawdown [(B) - (A)]: 4 Feet Below Land Surface Test Pumping Rate: 10 Gallons Per Minute

Method of measurement (circle one): Steel tape  Electric tape  Air line  Other (describe): \_\_\_\_\_

**Pump Test Data for Flowing Well**

Measured shut in head: \_\_\_\_\_ feet.

Well yielded \_\_\_\_\_ GPM with a drawdown of \_\_\_\_\_ feet after \_\_\_\_\_ hours of pumping

**Meter Installation**

Meter Manufacturer: \_\_\_\_\_ Meter Serial Number: \_\_\_\_\_

Meter Model Number/Name: \_\_\_\_\_ Type of Meter: \_\_\_\_\_

Totalizer Register Unit and Multiplier Factor (AF x .001, gal x 1000, etc): \_\_\_\_\_

Installation Date: \_\_\_\_\_ Meter installed by: \_\_\_\_\_

Is This Meter (circle one):  New  Repaired  Replacement

*Important: By submitting the above information you are certifying that this meter was installed to manufacturer standards. For agricultural wells, a list of approved meters is on the MDEQ website.*

I HEREBY CERTIFY that the above statements are true to the best of my knowledge.

Michael Kees 7737 9-4-17 Michael Kees  
 Print Name of Pump Installer and License No. (if applicable) Date Signature of Pump Installer