

Well#1

### STATE WELL REPORT

#### Part 1

#### Driller's Log

Mississippi Department of Environmental Quality  
 Office of Land and Water Resources  
 P.O. Box 2309  
 Jackson, MS 39225-2309  
 (601)961-5555  
 (601)961-5228 (fax)

#### For Office Use Only:

Well #: USS5  
 Aquifer: \_\_\_\_\_  
 E-Log #: \_\_\_\_\_

County: Sasper  
 Permit #: \_\_\_\_\_  
 Driller: Cand West  
 Date drilling completed: 8-2-2018

*State Law requires that this report be prepared by the license holder responsible for the work and filed with the Department at the above address within 30 days of completion of drilling of the well or borehole.*

Well Owner Information (Landowner if borehole is not for a water well)	Well or Borehole Location
Owner Name: <u>Christopher Burton</u>	Latitude: <u>31-50-53</u> Longitude: <u>88-57-15</u>
Mailing Address: <u>412 HWY 11N</u>	Method of Lat/Long (check one): Conventional Survey _____
<u>Heidelberg</u> MS <u>39439</u>	USGS quad <u>X</u> , Hand-held GPS _____, Survey-grade GPS _____
City State Zip Code	<u>SW 1/4 NE 1/4</u> Sec <u>10</u> T <u>10N</u> R <u>10W</u>
Telephone No. ( <u>601</u> ) <u>498-9583</u>	<u>4</u> Miles <u>N</u> of <u>Sandersville</u>
	(Distance) (Direction) (Nearest Town)

**Well / Borehole Data**

Date drilling started: 7-31-18 Date drilling completed: 8-2-18 Hole depth: 605' Hole diameter: 6 1/2"

Location of the source of any surface water used for drilling: Wellwater

Method of dosing and volume of Chlorine used in drilling and development: Tabs 50ppm

Logs run (check all applicable):  Log run  Electric  Gamma Ray  Density  Sonic  Neutron Other: \_\_\_\_\_

Name of organization running log(s): \_\_\_\_\_

Purpose of borehole (check one): Water Well  Geotechnical/Geological Investigation  Ground Source Heat Pump  Seismic Survey Other (describe) \_\_\_\_\_

*If drilling is not related to water well construction, skip the remainder of this block*

Purpose of Well (check all applicable):  Home  Industrial  Public Supply  Irrigation  Fish Culture

Other (describe): Poultry Farm

If a flowing well, method of flow regulation: Valve \_\_\_\_\_ Other (describe) \_\_\_\_\_

Static Water Level: 178 feet  above or  below land surface Date measured: 8-2-2018  
(check one)

Method of measurement (check one)  Steel tape  Electric tape  Air line  other (describe): Sonar

Well depth: 605 Well grouted to a depth of: 50 feet Type of grout (check one)  Neat Cement  Bentonite  Mix

Casing length: 490 feet Casing diameter: 4 inches Type of casing: PVC

Screen length: 40 feet Screen diameter: 2 inches Type of screen: PVC

Screen slot size: .008 inches Setting depth: From 540 feet to 580 feet

Type of completion (check all applicable)  gravel packed  Underreamed  Open hole  Natural Development

Other (describe): \_\_\_\_\_

Top of lap pipe or reduction in casing: 410 feet

*If telescoped or more than one screen, describe on next page*

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AUG 23 2018  
 Form: OLWR-SWR-1A (4/13)

BY OLWR

Well #1

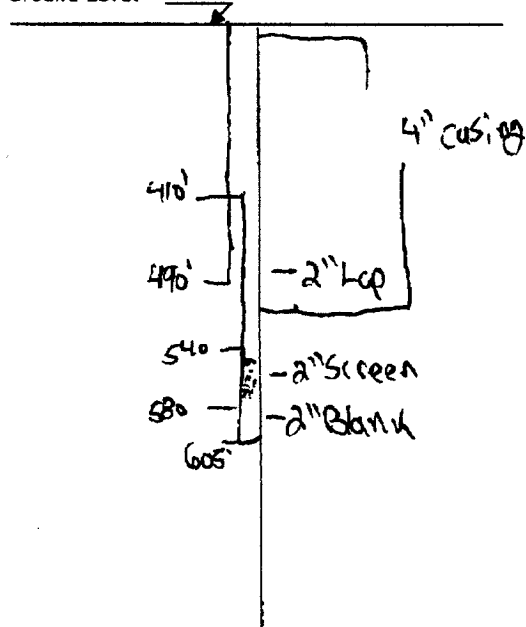
County: Jasper  
 Permit #: \_\_\_\_\_

**For Office Use Only:**  
 Well #: U55

The sketch below only required for water wells

If well telescopes, show depths on sketch.

Ground Level



Description of formations encountered must be provided for all wells and boreholes, unless specifically exempted by regulations

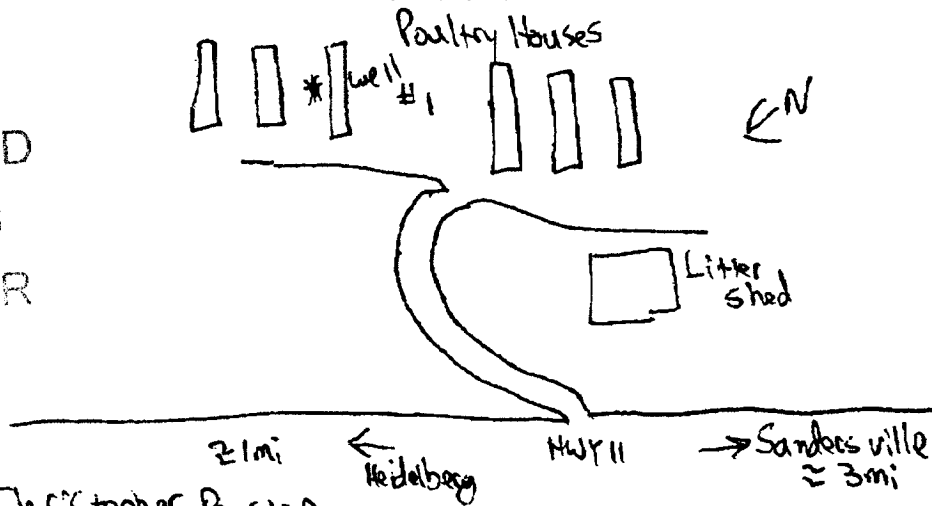
Description of Formations Encountered	From (depth)	To (depth)
Sand	Ground level	18
Clay	18	90
Rock/Clay Shale	90	140
Sandy Clay	140	152
Clay	152	360
Mud's	360	390
clay	390	402
Sandy Clay	402	495
Sand-fine	495	540
Sand-medium/fine	540	580
Sand-Coarse-Brown/dark	580	605

If more than one screen, show location of each on sketch

Sketch the property layout and include the following:

- 1) the well location
- 2) any permanent structures on the property that may aid in locating the well
- 3) any roads, power lines, or other items that may aid in locating the property and the well
- 4) north arrow

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Landowner Name: Christopher Biston

I HEREBY CERTIFY that the well/borehole was drilled, constructed, and completed in accordance with all applicable requirements of the Mississippi Department of Environmental Quality and the Mississippi Department of Health regulations, if applicable, and state laws.

Dave West 0692      8-15-2018      [Signature]  
 Print Name of Responsible Licensee and License No.      Date      Signature of Licensee

well #1

### STATE WELL REPORT

#### Part 2

#### Pump Installer's Completion Report

Mississippi Department of Environmental Quality  
Office of Land and Water Resources

P.O. Box 2309  
Jackson, MS 39225-2309  
(601)961-5210  
(601) 360-0535 (fax)

#### For Office Use Only:

Well #: 455

Aquifer: \_\_\_\_\_

County: Jasper  
 Permit #: \_\_\_\_\_  
 Driller: David West  
 Date completed: 8-2-2018  
 Copy information from block on Part 1

*This part of the report must be completed by a licensed water well contractor or a licensed pump installer. A copy of Part 1 of the report must be attached and both parts filed with the Department at the above address within 30 days of well completion.*

Well Owner Information			Well Location		
Owner Name: <u>Christopher Burton</u>			Latitude: <u>31-50-53</u>	Longitude: <u>88-59-15</u>	
Mailing Address: <u>412 Hwy 11W</u>			Method of Lat/Long (check one): Conventional Survey _____		
<u>Heidelberg</u>	<u>MS</u>	<u>39439</u>	USGS quad <u>X</u> , Hand-held GPS _____, Survey-grade GPS _____		
City	State	Zip Code	<u>SW</u> 1/4 <u>NE</u> 1/4, Sec <u>10</u> T <u>10N</u> R <u>10W</u>		
Telephone No. <u>(601) 498-9583</u>			<u>4</u> Miles	<u>N</u> of	<u>Sandersville</u>
			(Distance)	(Direction)	(Nearest Town)

**Pump Type (check one)**  
 Submersible  Turbine  Air Lift  Centrifugal  Flowing Well  Jet  Piston  Rotary  Other (describe): \_\_\_\_\_  
 Date Pump Installed: 8-7-2018 Rated Pump Capacity: 45 Gallons Per Minute  
 Is This Pump (check one):  New  Repaired  Replacement

**Power Type (check one)**  
 Electric  Diesel  Gasoline  Natural Gas  Tractor PTO  Windmill  Other (describe): \_\_\_\_\_  
 Horse Power Rating of Motor: 5 Setting Depth: 315' feet Number of Stages: \_\_\_\_\_

**Pump Test Data for Non Flowing Well**  
 Date Well Tested: \_\_\_\_\_ Duration of Pump Test (minimum 4 hours): \_\_\_\_\_ hours  
 Static Water Level (A): \_\_\_\_\_ Feet Below Land Surface Pumping Water Level (B): \_\_\_\_\_ Feet Below Land Surface  
 Drawdown [(B) - (A)]: \_\_\_\_\_ Feet Below Land Surface Test Pumping Rate: \_\_\_\_\_ Gallons Per Minute  
 Method of measurement (check one): Steel tape  Electric tape  Air line  Other (describe): \_\_\_\_\_

**Pump Test Data for Flowing Well**  
 Measured shut in head: \_\_\_\_\_ feet.  
 Well yielded \_\_\_\_\_ GPM with a drawdown of \_\_\_\_\_ feet after \_\_\_\_\_ hours of pumping

**Meter Installation**  
 Meter Manufacturer: \_\_\_\_\_ Meter Serial Number: RECEIVED  
 Meter Model Number/Name: \_\_\_\_\_ Type of Meter: \_\_\_\_\_  
 Totalizer Register Unit and Multiplier Factor (AF x .001, gal x 1000, etc): \_\_\_\_\_  
 Installation Date: \_\_\_\_\_ Meter installed by: BY OLWR  
 Is This Meter (check one):  New  Repaired  Replacement  
*Important: By submitting the above information you are certifying that this meter was installed to manufacturer standards. For agricultural wells, a list of approved meters is on the MDEQ website.*

I HEREBY CERTIFY that the above statements are true to the best of my knowledge.  
David West 0672 8-15-2018 David West  
 Print Name of Pump Installer and License No. (if applicable) Date Signature of Pump Installer