

MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY

Office of Land and Water Resources

P. O. Box 10631
Jackson, MS 39289-0631
WATER WELL DRILLERS LOG

COUNTY WELL LOCATED
Jasper

WELL NUMBER **Q 51** CODED

DATE WELL COMPLETED
5-17-95

PERMIT NUMBER
0-184

NAME OF DRILLING FIRM
Griner Drilling Service Inc.

NAME & MAILING ADDRESS OF LANDOWNER
Chevron
P.O. Box 36366
Houston TX 77236

WELL LOCATION: SEC **30** TOWNSHIP **1N** RANGE **13E**
Heidelberg

DISTANCE **1** Miles **SW** of **Heidelberg**

OTHER LANDMARK
I&A Grocery Turn S.

WELL PURPOSE (Home, Irrigation, Municipal, Industrial, Fish Pond, etc.)
Oilfield Rig Supply

PUMP DATA

PUMP TYPE (Circle One):
Submersible, Turbine, Jet, Flowing Well,
Other (Describe) _____

POWER TYPE (Circle One):
Electric, Tractor, Diesel, Gasoline, Butane,
Other (Describe) _____

Pump Capacity (GPM) _____ No. of Stages _____ Setting Depth _____ FT.

PUMP TEST
Well yielded **70** GPM with
a drawdown of _____ ft.
after _____ hours of pumping

WELL DATA

Well Depth **680'** Casing Diameter (In.) **3"** Casing Length (Ft.) **596'**

Type of Casing **Steel** Hole Depth **750'** Depth to Static Water Level **180'**

TYPE OF COMPLETION: (Circle One or More):
 Gravel Packed, Underreamed, Telescoped,
 Natural Development, Open Hole, Other

WELL GROUTED TO A DEPTH OF **50** FEET
Type Grout (circle one): Cement, Bentonite, or Mix

LOG DATA

TYPE OF LOG RUN (Circle One):
No Log Run, Electric, Gamma Ray, Density, Sonic, Neutron,
Other (Describe) _____

Name of Organization Running Log _____

SCREEN DATA

Diameter - Inches **3"** Length - Feet **84"** Slot Size - Inches **Torch cut**

Screen Type **Steel slots** Depth to Bottom - Feet **680'**

GEOLOGIC DATA (Office Use Only)

Surface Elev.	Geologic Unit	Unit Thickness	Depth to Top
Subs. SWL	Date	Analysis	Aquifer Test

Driller's Remarks
278' N E 1746' W
of SE cor

DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO
Clay	0	588
Rock + Sand	588	680
Clay	680	750

FORMATIONS (Continued)	FROM	TO
RECEIVED		
MAY 25 1995		
Dept. of Environmental Quality Office of Land & Water Resources		

IF MORE SPACE IS NEEDED, USE BACK