

JASPER
Q 30
10-14-64

MISSISSIPPI BOARD OF WATER COMMISSIONERS

WATER WELL DRILLERS LOG

CODED

Date: 10-14, 1964, Driller: McDONALD County: Jasper
(Name)

(1) Owner of Land:	Description & Color of Materials Sand, Clay, Red Clay, Shell, etc.	Thick- ness Feet	Depth Feet
<u>Other Goodman</u> <small>(Name)</small>	<u>CLAY ST SAND</u>	<u>0</u>	<u>30</u>
<u>Rt 1 Woodbury MS</u> <small>(Address)</small>	<u>SHALE</u>	<u>30</u>	<u>180</u>
(2) Location: <u>1/4</u> , <u>1/4</u> , Sec. <u>14</u> T. <u>12</u> R. <u>3E</u>	<u>FINE SAND</u>	<u>180</u>	<u>190</u>
<u>14</u> miles <u>N</u> of <u>14</u> (Nearest Town)	<u>SAND ST SHALE</u>	<u>190</u>	<u>218</u>
(3) Topography: <input checked="" type="checkbox"/> (Hilly) <input type="checkbox"/> (Flat) <input type="checkbox"/> (Level)	<u>SAND</u>	<u>218</u>	<u>230</u>
(4) Purpose of Well: <u>DOMESTIC</u> <small>(Domestic Irrigation Municipal, Industrial, Other)</small>			

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Information upon completion of well:

(1) Diameter: 3 3/4 inches. TEST HOLE

(2) Total Depth: 230' feet.

(3) Water Level: 57' feet below top of ground.

(4) Cased to: 150', Size: 4"

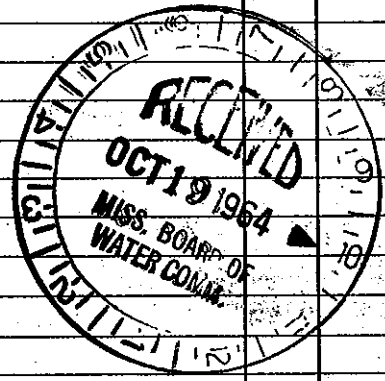
(5) Screen: Size: 2", Length: 8' B/P ASS
84' 2" GALV. PIPE

(6) Were any formations sealed against pollution?
1 = 4 X 2 LEAD SEAL
yes, _____ no.

If YES depth of formation _____

Why _____

Drillers Remarks: _____



(Use Back Side)

Well No.