

JASPER MISSISSIPPI BOARD OF WATER COMMISSIONERS

R. N. 2
6-65

Sched
WATER WELL DRILLERS LOG **CODED**

Date: *June*, 19*65*, Driller: *Acme Drilling Co.* County: *Jasper*
(Name)

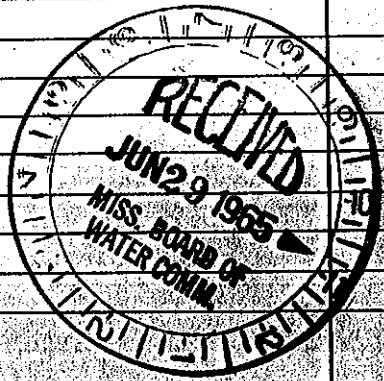
(1) Owner of Land: <u><i>Town of Stinger</i></u> (Name)	Description & Color of Materials Sand, Clay, Red Clay, Shell, etc.	Thick- ness Feet	Depth Feet
<u><i>Jasper County</i></u> (Address)			
(2) Location: $\frac{1}{4}$, $\frac{1}{4}$, Sec. <u><i>34</i></u> T1 R10 _____ miles _____ of _____ (distance) (direction) (Nearest Town)			
(3) Topography: <u><i>Hilly</i></u> (Hilly) (Flat) (Level)			
(4) Purpose of Well: _____ (Domestic Irrigation Municipal, Industrial, Other)	CODED		

Information upon completion of well:

(1) Diameter *8x6* inches.
 (2) Total Depth *915* feet.
 (3) Water Level *140* feet below top of ground. *503'*
 (4) Cased to *858*, Size *6"*
 (5) Screen: Size *4"*, Length *55'*
 (6) Were any formations sealed against pollution?
 _____ yes, _____ no.

If YES depth of formation _____
Why _____

Drillers Remarks: _____



Well No. _____

(Use Back Side)

Mail this copy to Board of Water Commissioners 429 Miss. St. Jackson, Miss.