

**MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES**

Bureau of Land and Water Resources

P.O. Box 10631

Jackson, Mississippi 39209  
WATER WELL DRILLERS LOG

*Do not enter*

COUNTY WELL LOCATED <b>SHACKSON</b>	
WELL NUMBER <b>0-532</b>	CODED <b>0-1-DWB</b>
DATE WELL COMPLETED <b>11-19-92 / 12-1-92</b>	

PERMIT NUMBER <b>0-532</b>
NAME OF DRILLING FIRM <b>TET, INC.</b>

**NAME & MAILING ADDRESS OF LANDOWNER**  
**CHEVRON USA**  
**INDUSTRIAL RD**  
**PSYCHOLOHA MS**

**WELL LOCATION:** SEC \_\_\_\_\_ TOWNSHIP \_\_\_\_\_ RANGE \_\_\_\_\_

**DISTANCE** \_\_\_\_\_ Miles **DIRECTION** \_\_\_\_\_

**NEAREST TOWN** \_\_\_\_\_ of \_\_\_\_\_ Miles

**OTHER LANDMARK** \_\_\_\_\_

**WELL PURPOSE:** Home, Irrigation, Municipal, Industrial, Fish Pond, etc.

**DEWATERING**

**WELL DATA**

Well Depth <b>41.0'</b>	Casing Diameter (in.) <b>4.0</b>	Casing Length (ft.) <b>33.5'</b>
Type of Casing <b>PVC</b>	Hole Depth <b>41.0'</b>	Depth to Static Water Level <b>4.0'</b>

**TYPE OF COMPLETION:** (Circle One or More):  
Gravel Packed, Underreamed, Telescoped, Natural Development, Open Hole, Other

**Top of Lap Pipe or Reduction in Casing**  
**FEET** \_\_\_\_\_

**IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE**

**SCREEN DATA**

Diameter - Inches <b>4.0</b>	Length - Feet <b>7.5</b>	Slot Size - Inches <b>.010</b>
Screen Type <b>SLOTTED PVC</b>	Depth to Bottom - Feet <b>41.0</b>	

**PUMP DATA**

**PUMP TYPE (Circle One):** Submersible, Turbine, Jet, Flowing Well, Other (Describe) \_\_\_\_\_

**POWER TYPE (Circle One):** Electric, Tractor, Diesel, Gasoline, Butane, Other (Describe) \_\_\_\_\_

**PUMP TEST**

Well yielded \_\_\_\_\_ GPM with \_\_\_\_\_ ft. drawdown of \_\_\_\_\_ ft. after \_\_\_\_\_ hours of pumping

**LOG DATA**

**TYPE OF LOG RUN (Circle One):** No Log Run, Electric, Gamma Ray, Density, Sonic, Neutron, Other (Describe) \_\_\_\_\_

**NAME OF ORGANIZATION RUNNING LOG** \_\_\_\_\_

**GEOLOGIC DATA (Office Use Only)**

Surface Elev.	Geologic Unit	Unit Thickness	Depth to Top
Subs. SWL	Date	Analysis	Aquifer Test

**Driller's Remarks** \_\_\_\_\_

**DESCRIPTION OF FORMATIONS ENCOUNTERED** FROM \_\_\_\_\_ TO \_\_\_\_\_

**NOT RECORDED**

**DEC 1 0 1992**

**Dept. of Environmental Quality**  
**Bureau of Land & Water Resources**

**IF MORE SPACE IS NEEDED, USE BACK**

**RECEIVED**