

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES

Bureau of Land and Water Resources

Southport Mall

P.O. Box 10631

Jackson, Mississippi 39209

WATER WELL DRILLERS LOG

CODED

Jackson  
P 419

7-28-86 19 Coost water well Jackson  
date well completed firm name county well located

| LANDOWNER: <u>Bunrice Howard</u>   | Description of formations encountered | from      | to         |
|--|---------------------------------------|-----------|------------|
| <u>PO Box 1310</u>   | <u>Brown Clay</u>                     | <u>0</u>  | <u>13</u>  |
| <u>Escatawpa mo</u><br>(mailing address)   | <u>Blue Clay</u>                      | <u>13</u> | <u>45</u>  |
| WELL LOCATION:<br>sec. <u>2</u> T. <u>7</u> N. R. <u>6</u> W.<br><u>1</u> miles <u>NW</u> of <u>ESCATAWPA</u><br>(distance) (direction) (nearest town) | <u>White Coarse Sand + Gravel</u>     | <u>45</u> | <u>61</u>  |
| WELL PURPOSE: <u>irrigation</u><br>(home, irrigation, municipal, industrial)   | <u>Blue Clay</u>                      | <u>61</u> | <u>74</u>  |
| WELL COMPLETION DATA:  | <u>White Coarse Sand</u>              | <u>74</u> | <u>100</u> |
| (1) diameter (inches) <u>4"</u>  |                                       |           |            |
| (2) total depth (feet) <u>100ft</u>  |                                       |           |            |
| (3) static water level (feet) <u>15'</u> below top of ground.  |                                       |           |            |
| (4) casing <u>4"</u> (material), <u>80'</u> (depth)  |                                       |           |            |
| <u>du.</u> (size) if telescope see back.   |                                       |           |            |
| (5) screen <u>20ft</u> (length), <u>80ft</u> (depth to top)  |                                       |           |            |
| <u>4"</u> (size), <u>PVC</u> (material)  |                                       |           |            |
| (6) pump <u>2</u> (HP), <u>85</u> (yield gpm)  |                                       |           |            |
| <u>Elect</u> (type power)  |                                       |           |            |
| (7) electric log <u>no</u> (yes or no)   |                                       |           |            |
| (organization running log)   |                                       |           |            |
| (8) how well bottom plugged <u>backwash valve</u>  |                                       |           |            |

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AUG 26 1986

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DRILLERS REMARKS:

