

**MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY**  
Bureau of Land and Water Resources

P. O. Box 10631  
Jackson, MS 39289-0631

COUNTY WELL LOCATED  
*Jackson*

WELL NUMBER *2391* CODED

DATE WELL COMPLETED  
*3-17-92*

PERMIT NUMBER

NAME OF DRILLING FIRM  
*Coast Water Well Ser. Inc.*

WATER WELL DRILLERS LOG

NAME & MAILING ADDRESS OF LANDOWNER  
*A.K. France*

WELL LOCATION: SEC *12* TOWNSHIP *7<sup>N</sup>* RANGE *7<sup>E</sup>*

DISTANCE *3* Miles DIRECTION *N* of NEAREST TOWN *Butler*

OTHER LANDMARK

WELL PURPOSE: Home Irrigation Municipal, Industrial, Fish Pond, etc.

**PUMP DATA**

PUMP TYPE (Circle One):  
Submersible, Turbine, Jet Flowing Well,  
Other (Describe) \_\_\_\_\_

POWER TYPE (Circle One):  
Electric Tractor, Diesel, Gasoline, Butane,  
Other (Describe) \_\_\_\_\_ H/P *1/2 HP AC*

Pump Capacity (GPM) *8* No. of Stages \_\_\_\_\_ Setting Depth \_\_\_\_\_ FT.

PUMP TEST

Well yielded \_\_\_\_\_ GPM with  
a drawdown of \_\_\_\_\_ ft.  
after \_\_\_\_\_ hours of pumping

**WELL DATA**

Well Depth <i>80'</i>	Casing Diameter (In.) <i>2"</i>	Casing Length (Ft.) <i>75'</i>
Type of Casing <i>PVC</i>	Hole Depth <i>80'</i>	Depth to Static Water Level <i>15'</i>

TYPE OF COMPLETION: (Circle One or More):  
Gravel Packed, Underreamed, Telescoped,  
Natural Development, Open Hole, Other \_\_\_\_\_

Top of Lap Pipe or Reduction in Casing

FEET IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE

**LOG DATA**

TYPE OF LOG RUN (Circle One):  
Electric, Gamma Ray, Density, Sonic, No Log Run, Neutron,  
Other (Describe) \_\_\_\_\_

Name of Organization Running Log

**SCREEN DATA**

Diameter - Inches <i>2"</i>	Length - Feet <i>5'</i>	Slot Size - Inches <i>.008</i>
Screen Type <i>PVC</i>	Depth to Bottom - Feet <i>80'</i>	

**GEOLOGIC DATA (Office Use Only)**

Surface Elev.	Geologic Unit	Unit Thickness	Depth to Top
Subs. SWL	Date	Analysis	Aquifer Test

Driller's Remarks

DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO
<i>top soil</i>	<i>0</i>	<i>2</i>
<i>Coarse sand</i>	<i>2</i>	<i>15</i>
<i>fine clay</i>	<i>15</i>	<i>20</i>
<i>Coarse sand</i>	<i>20</i>	<i>40</i>
<i>Blue clay</i>	<i>40</i>	<i>50</i>
<i>med. sand</i>	<i>50</i>	<i>80</i>

**RECEIVED**

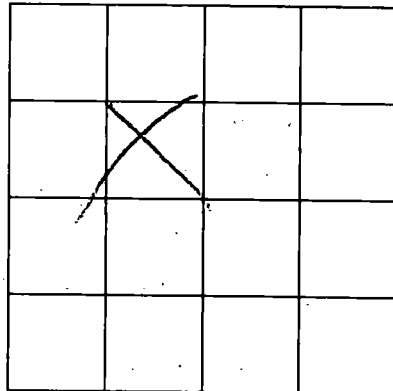
OCT 07 1992

Dept. of Environmental Quality  
Bureau of Land & Water Resources

IF MORE SPACE IS NEEDED, USE BACK

If well telescopes please sketch and show depths.

GROUND LEVEL



SECTION \_\_\_\_\_

Please indicate well location X.

ADDITIONAL INFORMATION

Multiple horizontal lines for additional information.

RECEIVED

If more than one screen, show location of each on sketch.