

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES

Bureau of Land and Water Resources

P.O. Box 10631

Jackson, Mississippi 39209
WATER WELL DRILLERS LOG

COUNTY WELL LOCATED
Jackson

WELL NUMBER
08346

CODED

PERMIT NUMBER

DATE WELL COMPLETED
5-16-89

NAME OF DRILLING FIRM
Coast Water Well Sew

NAME & MAILING ADDRESS OF LANDOWNER
Mr. Alford M. Hair
1501 Fawcett Dr.
Gautier, Ms. 39553

WELL LOCATION: SEC *13* TOWNSHIP *8 S* RANGE *7 E*

DISTANCE *1 1/2* Miles *IN* Direction *-* of *GAUTIER* NEAREST TOWN

OTHER LANDMARK

WELL PURPOSE: Home, Irrigation, Municipal, Industrial, Fish Pond, etc.
Lawn care

PUMP DATA

PUMP TYPE (Circle One):
Submersible, Turbine, Jet Flowing Well,
Other (Describe)

POWER TYPE (Circle One):
Electric Tractor, Diesel, Gasoline, Butane,
Other (Describe) *H/P Pump*

Pump Capacity (GPM) *16* No. of Stages *2* Setting Depth *—* FT.

PUMP TEST
Well yielded _____ GPM with
a drawdown of _____ ft.
after _____ hours of pumping

WELL DATA

| | | |
|------------------------------|------------------------------------|---|
| Well Depth <i>74'</i> | Casing Diameter (In.) <i>2"</i> | Casing Length (Ft.) <i>69'</i> |
| Type of Casing <i>Pvc</i> | Hole Depth <i>74'</i> | Depth to Static Water Level <i>19'</i> |

TYPE OF COMPLETION: (Circle One or More):
Gravel Packed, Underreamed, Telescoped,
Natural Development, Open Hole, Other

Top of Lap Pipe or Reduction in Casing
FEET IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE

LOG DATA

TYPE OF LOG RUN (Circle One): No Log Run,
Electric, Gamma Ray, Density, Sonic, Neutron,
Other (Describe)

Name of Organization Running Log

SCREEN DATA

| | | |
|--------------------------------|--------------------------------------|-----------------------------------|
| Diameter - Inches <i>2"</i> | Length - Feet <i>5'</i> | Slot Size - Inches <i>.008</i> |
| Screen Type <i>Pvc</i> | Depth to Bottom - Feet <i>74'</i> | |

GEOLOGIC DATA (Office Use Only)

| | | | |
|---------------|---------------|----------------|--------------|
| Surface Elev. | Geologic Unit | Unit Thickness | Depth to Top |
| Subs. SWL | Date | Analysis | Aquifer Test |

Driller's Remarks

| DESCRIPTION OF FORMATIONS ENCOUNTERED | FROM | TO | FORMATIONS (Continued) | FROM | TO |
|---|-----------|-----------|---------------------------------------|------|----|
| <i>White Gypsum Sand</i> | <i>0</i> | <i>4</i> | RECEIVED <i>NOV 20 1989</i> | | |
| <i>Blue Clay</i> | <i>4</i> | <i>61</i> | | | |
| <i>Medium Sand</i> | <i>61</i> | <i>74</i> | | | |
| | | | | | |
| Department of Natural Resources Bureau of Land & Water Resources | | | | | |
| IF MORE SPACE IS NEEDED, USE BACK | | | | | |

