

**MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES**

Bureau of Land and Water Resources

P.O. Box 10631

Jackson, Mississippi 39209

**WATER WELL DRILLERS LOG**

COUNTY WELL LOCATED <b>Jackson</b>	
WELL NUMBER <b>2286</b>	CODED
DATE WELL COMPLETED <b>4-28-87</b>	

PERMIT NUMBER
NAME OF DRILLING FIRM <b>Coastwater well Suc.</b>

NAME & MAILING ADDRESS OF LANDOWNER <b>Andy Harmon</b> <b>1601 Mary Ann</b> <b>Mantua MO</b>			
WELL LOCATION:	SEC <b>12</b>	TOWNSHIP <b>8</b>	RANGE <b>7</b>
DISTANCE		DIRECTION <b>S</b>	NEAREST TOWN <b>Gautier</b>
OTHER LANDMARK			
WELL PURPOSE: Home, Irrigation, Municipal, Industrial, Fish Pond, etc. <b>Lawn care</b>			

PUMP DATA		
PUMP TYPE (Circle One): Submersible, Turbine, <b>Jet</b> Flowing Well, Other (Describe)		
POWER TYPE (Circle One): <b>Electric</b> , Tractor, Diesel, Gasoline, Butane, Other (Describe)		
Pump Capacity (GPM) <b>12</b>	No. of Stages <b>2</b>	Setting Depth <b>-</b> FT.
PUMP TEST		
Well yielded _____ GPM with		
a drawdown of _____ ft.		
after _____ hours of pumping		

WELL DATA		
Well Depth <b>65'</b>	Casing Diameter (In.) <b>2"</b>	Casing Length (Ft.) <b>55'</b>
Type of Casing <b>PVC</b>	Hole Depth <b>65'</b>	Depth to Static Water Level <b>12'</b>
TYPE OF COMPLETION: (Circle One or More): <b>Natural Development</b> , Gravel Packed, Underreamed, Telescoped, Open Hole, Other		
Top of Lap Pipe or Reduction in Casing <b>FEET</b> IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE		

LOG DATA	
TYPE OF LOG RUN (Circle One): Electric, Gamma Ray, Density, Sonic, <b>No Log Run</b> , Neutron, Other (Describe)	
Name of Organization Running Log	

SCREEN DATA		
Diameter - Inches <b>2"</b>	Length - Feet <b>10'</b>	Slot Size - Inches <b>.008</b>
Screen Type <b>PVC</b>	Depth to Bottom - Feet <b>65'</b>	

GEOLOGIC DATA (Office Use Only)			
Surface Elev.	Geologic Unit	Unit Thickness	Depth to Top
Subs. SWL	Date	Analysis	Aquifer Test

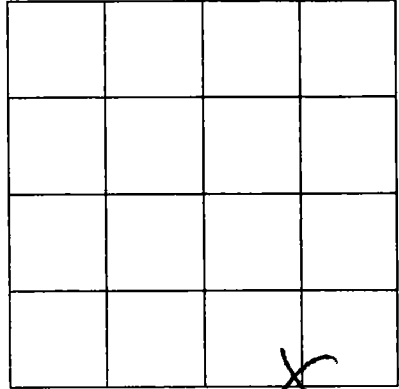
Driller's Remarks

DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO	FORMATIONS (continued)	FROM	TO
<b>Top soil</b>	<b>0</b>	<b>2</b>	<b>RECEIVED</b>		
<b>Brown Clay</b>	<b>2</b>	<b>45</b>	<b>MAY 21 1987</b>		
<b>Gray coarse sand</b>	<b>45</b>	<b>65</b>	<b>Department of Natural Resources</b>		
			<b>Bureau of Land &amp; Water Resources</b>		

IF MORE SPACE IS NEEDED, USE BACK.

If well telescopes please sketch and show depths.

GROUND LEVEL



SECTION 12

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen, show location of each on sketch.