| Machan BOARD OF W | IISSISSIPPI | | |
|--|---------------------------|---|-----------------|
| DUARD UF W | ATER COMMISSIONERS | | |
| leekeen . | orth State Street | • | - |
| 7/30/77 135 Jackson, | Mississippi 39201 | | |
| WATER WE | LL DRILLERS LOG | | |
| 12/20/22 (ch Al | 10:11 | , | |
| date/well completed | Yoully Jock | 2m | _ |
| College and Completed | im name / county well | located | |
| LANDOWNER OGOV Thechter | description of formations | T | T |
| nt 2 m 2 2 c | encountered | from | to |
| p/ x Baf 324 | los Sail | 1 | 2 |
| De Sai a | Fed Class | \$ | 20 |
| Wear from | Jugar South | 20 | 45 |
| (mailing/addréss) WELL LOCATION: | Cashe Upill Sand | 185 | 60 |
| WELL LUCATION: | Spella | 60 | 65 |
| sec 7 T R R | me wall son | 165 | 100 |
| For James In a | Jest fell cles | 100 | 520 |
| (distance) (direction) (nearest town) | Mark of the Color | 520 | 46 0 |
| | Constitute of | 1/20 | 27 |
| WELL PURPOSE: (home, irrigation, municipal, industrial) | - Lacture Sax | | 7/10 |
| WELL COMPLETION DATA: | | | TADLE |
| - 1 | | | |
| (1) diameter (inches) | | | |
| (2) total depth (feet) | | | |
| (3) static water level (feet) GO above top of ground. | | | |
| top of ground. | | | |
| (4) casing <u>VCC 500</u> | | | |
| (Material) (depth) | | | |
| (size) if telescope see back. | | | |
| | | | |
| (5) screen (length) (depth to top) | | | |
| 21 (rengin) (dapin to top) | | | |
| (size) (material) | | | |
| (6) pump Dul 12 | | \Box | |
| (b) pump (yield gpm) | | _ | |
| Elle | | | |
| (type power) | | | |
| (7) electric log | | | |
| (yes or no) | | -+ | |
| (acceptable and a least a leas | | त्रक्त | |
| (organization running log) | | 12111 | |
| (8) how well bottom plugged | DNSCOR | SU | |
| 2ª brotal literal Hales | | | |
| DDII I FDS DEMARYS: | nEC15 | H | |
| DRILLERS REMARKS: | | | |
| | MISS, BD. OF WAY | ER CON | AM |
| | MISS. BU U. TI | + | |
| | | | |

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|---|---|---|-------------|----------------|-------------|-----------------|----------|
| If well telescopes please sketch and show depths. | | | | | | | |
| | | | | • | | | |
| GROUND LEVEL | | | | | | | |
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| , | | | | | | | |
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| | | SECTION Please indicate well location X. | | | | | |
| | | ADDITIONAL INFORMATION | | | | | |
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| If more than one screen, show locations of each on sketch. | | | | | | | |