COUNTY WELL LOCATED
JACKSON

WELL NUMBER: N 2525 CODED

PERMIT NUMBER: 0404

NAME OF DRILLING FIRM
LYMAN WEll Co.
GULfpORT, MS 39503

DATE WELL COMPLETED
3-3-98

NAME & MAILING ADDRESS OF LANDOWNER
Don Naguin
3300 N 4th Street
Ocean Springs Ms 39564

WELL LOCATION:	SEC	TOWNSHIP	RANGE
	35	7 N S	8 E W

DISTANCE	DIRECTION	NEAREST TOWN
_____ Miles	_____ of	_____

OTHER LANDMARK
_____

WELL PURPOSE: (Home) Irrigation, Municipal, Industrial, Fish Pond, etc.

PUMP DATA

PUMP TYPE (Circle One):
(Submersible,) Turbine, Jet, Flowing Well,
Other (Describe) _____

POWER TYPE (Circle One):
(Electric,) Tractor, Diesel, Gasoline, Butane,
Other (Describe) _____ H/P 1

Pump Capacity (GPM)	No. of Stages	Setting Depth
19		120' FT.

PUMP TEST

Well yielded _____ GPM with

a drawdown of _____ ft.

after _____ hours of pumping

WELL DATA

Well Depth	Casing Diameter (In.)	Casing Length (Ft.)
440'	4 X 2	420'

Type of Casing	Hole Depth	Depth to Static Water Level
PVC		80'

TYPE OF COMPLETION: (Circle One or More):
Gravel Packed, Underreamed, Telescoped,
(Natural Development,) Open Hole, Other
(Describe) _____

WELL GROUTED TO A DEPTH OF _____ FEET
Type Grout (circle one): Cement, Bentonite, or Mix

SCREEN DATA

Diameter - Inches	Length - Feet	Slot Size - Inches
2"	20'	

Screen Type	Depth to Bottom - Feet
PVC	

LOG DATA

TYPE OF LOG RUN (Circle One): (No Log Run,)
Electric, Gamma Ray, Density, Sonic, Neutron,
Other (Describe) _____

Name of Organization Running Log

GEOLOGIC DATA (Office Use Only)

Surface Elev.	Geologic Unit	Unit Thickness	Depth to Top
Subs. SWL	Date	Analysis	Aquifer Test

Driller's Remarks

Top of Lap Pipe or Reduction in Casing

FEET | IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE

DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO	FORMATIONS (Continued)	FROM	TO
			04-06-98A09:12 RCVD		
			IF MORE SPACE IS NEEDED, USE BACK		

**If well telescopes please
sketch and show depths.**

GROUND LEVEL

SECTION _____

Please indicate well location X.

ADDITIONAL INFORMATION

**If more than one screen,
show location of each on sketch.**