

MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY
Bureau of Land and Water Resources

P. O. Box 10631
Jackson, MS 39289-0631
WATER WELL DRILLERS LOG

| | |
|---------------------------------------|-------|
| COUNTY WELL LOCATED <i>Jackson</i> | |
| WELL NUMBER <i>N 7406</i> | CODED |
| DATE WELL COMPLETED <i>-92</i> | |

| |
|---|
| PERMIT NUMBER |
| NAME OF DRILLING FIRM <i>Crest Water Well Ser.</i> |

| | | | |
|--|-----------|---------------|--|
| NAME & MAILING ADDRESS OF LANDOWNER <i>Arthur Albert</i> | | | |
| WELL LOCATION: SEC <u>13</u> TOWNSHIP <u>7^N</u> RANGE <u>8^{EW}</u> | | | |
| DISTANCE | DIRECTION | NEAREST TOWN | |
| <u>3</u> Miles | <u>NE</u> | of <u>OS.</u> | |
| OTHER LANDMARK | | | |
| WELL PURPOSE <u>Home</u> , Irrigation, Municipal, Industrial, Fish Pond, etc. | | | |

| PUMP DATA | | |
|---|---------------|---------------------------------|
| PUMP TYPE (Circle One): Submersible, Turbine, Jet, Flowing Well, Other (Describe) _____ | | |
| POWER TYPE (Circle One): Electric, Tractor, Diesel, Gasoline, Butane, Other (Describe) _____ H/P _____ | | |
| Pump Capacity (GPM) | No. of Stages | Setting Depth FT. |
| PUMP TEST | | |
| Well yielded _____ GPM with a drawdown of _____ ft. after _____ hours of pumping | | |

| WELL DATA | | |
|---|------------------------------------|------------------------------------|
| Well Depth <i>394</i> | Casing Diameter (In.) <i>2"</i> | Casing Length (Ft.) <i>384'</i> |
| Type of Casing <i>PVC</i> | Hole Depth <i>394'</i> | Depth to Static Water Level |
| TYPE OF COMPLETION: (Circle One or More): Gravel Packed, Underreamed, Telescoped, <u>Natural Development</u> , Open Hole, Other (Describe) _____ | | |
| Top of Lap Pipe or Reduction in Casing FEET IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE | | |

| LOG DATA | |
|--|--|
| TYPE OF LOG RUN (Circle One): Electric, Gamma Ray, Density, <u>Sonic</u> , Neutron, Other (Describe) _____ | |
| Name of Organization Running Log | |

| SCREEN DATA | | |
|--------------------------------|---------------------------------------|----------------------------------|
| Diameter - Inches <i>2"</i> | Length - Feet <i>10'</i> | Slot Size - Inches <i>008</i> |
| Screen Type <i>PVC</i> | Depth to Bottom - Feet <i>394'</i> | |

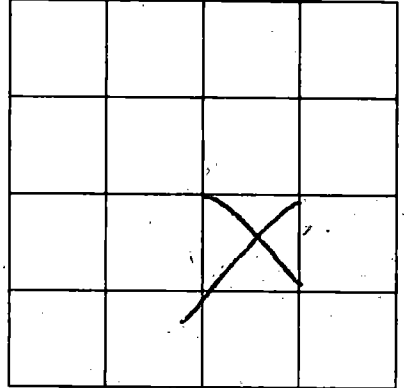
| GEOLOGIC DATA (Office Use Only) | | | |
|---------------------------------|---------------|----------------|--------------|
| Surface Elev. | Geologic Unit | Unit Thickness | Depth to Top |
| Subs. SWL | Date | Analysis | Aquifer Test |
| Driller's Remarks | | | |

| DESCRIPTION OF FORMATIONS ENCOUNTERED | FROM | TO |
|---------------------------------------|------------|------------|
| <i>yellow clay</i> | <i>0</i> | <i>20</i> |
| <i>blue clay</i> | <i>20</i> | <i>360</i> |
| <i>sand</i> | <i>360</i> | <i>394</i> |
| | | |
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|--|-------------|
| RECEIVED | FROM / TO |
| | OCT 07 1992 |
| Dept. of Environmental Quality Bureau of Land & Water Resources | |
| IF MORE SPACE IS NEEDED, USE BACK | |

If well telescopes please sketch and show depths.

GROUND LEVEL



SECTION _____

Please indicate well location X.

ADDITIONAL INFORMATION

DEVELOPER

DATE: 10/1/80

If more than one screen, show location of each on sketch.