

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES
Bureau of Land and Water Resources

P.O. Box 10631
Jackson, Mississippi 39209
WATER WELL DRILLERS LOG

| | | |
|---------------------------------------|-------|--|
| COUNTY WELL LOCATED Jackson | | PERMIT NUMBER |
| WELL NUMBER N2346 | CODED | NAME OF DRILLING FIRM Coast Water Well Service |
| DATE WELL COMPLETED 8-12-88 | | |

NAME & MAILING ADDRESS OF LANDOWNER
Albert Ott / Jerry Seymour

Big Ridge Rd.

Ocean Springs MS

WELL LOCATION: SEC **R 7** TOWNSHIP **S 9** RANGE **W**

DISTANCE **3** Miles DIRECTION **North** of NEAREST TOWN **North Ocean Springs**

OTHER LANDMARK

WELL PURPOSE: Home, Irrigation, Municipal, Industrial, Fish Pond, etc.
Home

PUMP DATA

PUMP TYPE (Circle One):
Submersible, Turbine, Jet, Flowing Well,
Other (Describe) _____

POWER TYPE (Circle One):
Electric, Tractor, Diesel, Gasoline, Butane,
Other (Describe) _____

Pump Capacity (GPM) _____ No. of Stages _____ Setting Depth _____ FT.

PUMP TEST

Well yielded _____ GPM with
a drawdown of _____ ft.
after _____ hours of pumping

WELL DATA

| | | |
|----------------------------------|------------------------------------|---|
| Well Depth 480' / 475' | Casing Diameter (In.) 2' | Casing Length (Ft.) 455' |
| Type of Casing PVC | Hole Depth 480' | Depth to Static Water Level 98' |

TYPE OF COMPLETION: (Circle One or More):
Gravel Packed, Underreamed, Telescoped,
Natural Development, Open Hole, Other
(Describe) _____

Top of Lap Pipe or Reduction in Casing

FEET IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE

LOG DATA

TYPE OF LOG RUN (Circle One):
Electric, Gamma Ray, Density, Sonic, Neutron,
Other (Describe) _____

Name of Organization Running Log
No Log Run

SCREEN DATA

| | | |
|--------------------------------|---------------------------------------|-----------------------------------|
| Diameter - Inches 2" | Length - Feet 20' | Slot Size - Inches .008 |
| Screen Type PVC | Depth to Bottom - Feet 475' | |

GEOLOGIC DATA (Office Use Only)

| | | | |
|---------------|---------------|----------------|--------------|
| Surface Elev. | Geologic Unit | Unit Thickness | Depth to Top |
| Subs. SWL | Date | Analysis | Aquifer Test |

Driller's Remarks

| DESCRIPTION OF FORMATIONS ENCOUNTERED | FROM | TO | FORMATIONS (continued) | FROM | TO |
|---------------------------------------|------|-----|--|---|----|
| Top Soil | 0 | 2 | NOV 15 1988 | | |
| Brown Clay | 2 | 17 | | | |
| White Coarse Sand | 14 | 21 | Department of Natural Resources | | |
| Blue Clay | 21 | 34 | | Bureau of Land & Water Resources | |
| White Coarse Sand | 34 | 66 | | | |
| Blue Clay | 66 | 140 | | | |
| Red Gray Sand | 140 | 165 | | | |
| Blue Clay | 165 | 390 | | | |
| Red Gray Sand | 390 | 476 | | | |
| Blue Clay | 476 | 480 | | | |

IF MORE SPACE IS NEEDED, USE BACK

