

MISSISSIPPI BOARD OF WATER COMMISSIONERS

JACKSON

*Cart J. L. L. Co.*

**CODED**

N339

WATER WELL DRILLERS LOG

10-25-62

1059

C. T. SWITZER WELL CO.

County *Jackson*

Date: *10-25, 1962*, Driller:

(Name)

(1) Owner of Land: *Chester Hillman*  
(Name)

*St 1, Roman Springs Rd, Near Spring*  
(Address)

(2) Location:  $\frac{1}{4}$ ,  $\frac{1}{4}$ , Sec. *1 T 8 R 8*

$\frac{1}{4}$  miles (distance), of (direction), of (Nearest Town)

(3) Topography:  (Hilly)  (Flat)  (Level)

(4) Purpose of Well: *Domestic*  
(Domestic Irrigation, Municipal, Industrial, Other)

Description & Color of Materials Sand, Clay, Red Clay, Shell, etc.	Thick-ness Feet	Depth Feet
<i>Clay</i>	<i>00</i>	<i>20</i>
<i>Sand, red fine</i>	<i>20</i>	<i>40</i>
<i>Sand &amp; clay str</i>	<i>40</i>	<i>60</i>
<i>Clay</i>	<i>60</i>	<i>110</i>
<i>Sand, good</i>	<i>160</i>	<i>205</i>

Information upon completion of well:

(1) Diameter *2* inches.

(2) Total Depth *205* feet.

(3) Water Level *24'* feet below top of ground.

(4) Cased to *205'*, Size *2"*

(5) Screen: Size *2"*, Length *10'*

(6) Were any formations sealed against pollution?

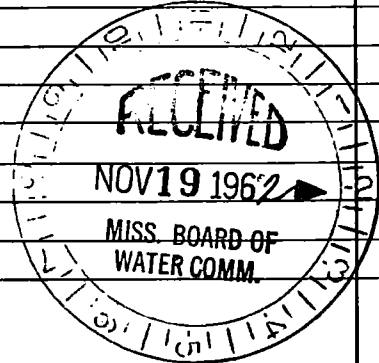
yes,  no.

If YES depth of formation

Why *Health Dept Requirement*

Drillers Remarks:

**CODED**



(Use Back Side)

Well No.



Handwritten text at the top of the page, possibly a header or title.

21 22  
23 24  
25 26  
27 28  
29 30

Handwritten notes or entries in the middle-left section.

Handwritten text in the upper right quadrant.

Handwritten text in the middle-right quadrant.

Handwritten text in the lower-middle section.

Handwritten text in the lower-right section.

Small handwritten mark or number.

Small handwritten mark or number at the bottom left.