

# JACKSON MISSISSIPPI BOARD OF WATER COMMISSIONERS

N 137  
7-21-62

## WATER WELL DRILLERS LOG

Date: July 21, 1962, Driller: M & B Drilling Co. County Jackson  
45 (Name)

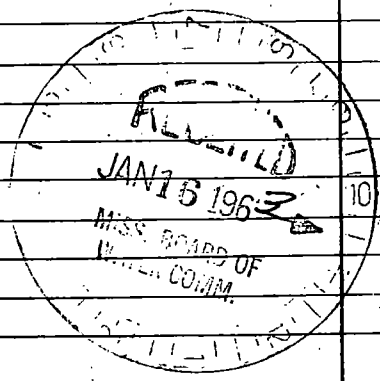
	Description & Color of Materials Sand, Clay, Red Clay, Shell, etc.	Thick- ness Feet	Depth Feet
(1) Owner of Land: <u>Mr. DeRovan</u> <u>Old Highway 90</u> <u>Midway Bilinear Ocean</u> <u>Ocean Springs</u> (Address)	Clay	10	10
	Blue Clay	15	25
	Black Clay	10	35
(2) Location: <u>SE 1/4 Sec 1/4, Sec. 11</u> <u>W 7th</u> <u>2 miles NW</u> of <u>Ocean Springs</u> (distance) (direction) (Nearest Town)	White Sand	5	40
	Blue Clay	25	65
	White Sand	6	71
(3) Topography: <u>Flat</u> (Hilly) (Flat) (Level)	Blue Clay	15	86
	Grey Sand	15	101
(4) Purpose of Well: <u>Domestic</u> (Domestic Irrigation Municipal, Industrial, Other)			

Information upon completion of well:

- (1) Diameter 2 inches.
- (2) Total Depth 226 feet.
- (3) Water Level 8 feet below top of ground.
- (4) Cased to 214, Size 2"
- (5) Screen: Size 2" X 8 slot Length 10 FT.
- (6) Were any formations sealed against pollution?  
\_\_\_\_\_ yes, \_\_\_\_\_ no.

If YES depth of formation \_\_\_\_\_  
Why \_\_\_\_\_

Drillers Remarks: \_\_\_\_\_



(Use Back Side)

Well No.

Date: 15/10/21

1. The first part of the document is a list of names and addresses of the members of the committee.

2. The second part of the document is a list of the names and addresses of the members of the committee who have been elected to the office of Chairman and Secretary.

3. The third part of the document is a list of the names and addresses of the members of the committee who have been elected to the office of Treasurer and Secretary.

4. The fourth part of the document is a list of the names and addresses of the members of the committee who have been elected to the office of Chairman and Secretary.

5. The fifth part of the document is a list of the names and addresses of the members of the committee who have been elected to the office of Treasurer and Secretary.

6. The sixth part of the document is a list of the names and addresses of the members of the committee who have been elected to the office of Chairman and Secretary.

7. The seventh part of the document is a list of the names and addresses of the members of the committee who have been elected to the office of Treasurer and Secretary.

(6) When any formation is made in the name of the committee, the names of the members of the committee shall be as follows: