

**MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY**

Office of Land and Water Resources

COUNTY WELL LOCATED  
*Hudson*

WELL NUMBER *M 2328* CODED

DATE WELL COMPLETED  
*7/15/95*

**SOUTHERN WATER WELL SERVICE**

Post Office Box 185  
Hurley, MS 39555  
Phone 588-2756

P. O. Box 10631  
Jackson, MS 39289-0631  
**WATER WELL DRILLERS LOG**

NAME & MAILING ADDRESS OF LANDOWNER  
*James Steinson*

*Hudson Sub. Div Rd*

*Rescueville MS*

WELL LOCATION SEC TOWNSHIP RANGE  
*12 6 N 5 W*

DISTANCE \_\_\_\_\_ Miles \_\_\_\_\_ of \_\_\_\_\_

DIRECTION NEAREST TOWN

OTHER LANDMARK \_\_\_\_\_

WELL PURPOSE Home, Irrigation, Municipal, Industrial, Fish Pond, etc  
*Home*

**PUMP DATA**

PUMP TYPE (Circle One):  
Submersible, Turbine, Jet Flowing Well,  
Other (Describe) \_\_\_\_\_

POWER TYPE (Circle One):  
Electric, Tractor, Diesel, Gasoline, Butane,  
Other (Describe) \_\_\_\_\_ H/P \_\_\_\_\_

Pump Capacity (GPM) No. of Stages Setting Depth  
*12 1* \_\_\_\_\_ FT.

PUMP TEST  
Well yielded \_\_\_\_\_ GPM with  
a drawdown of *N/A* ft.  
after \_\_\_\_\_ hours of pumping

**WELL DATA**

Well Depth <i>50'</i>	Casing Diameter (In) <i>2"</i>	Casing Length (Ft) <i>45'</i>
Type of Casing <i>PVC</i>	Hole Depth <i>50'</i>	Depth to Static Water Level <i>6'</i>

TYPE OF COMPLETION: (Circle One or More):  
Gravel Packed, Underreamed, Telescoped,  
Natural Development, Open Hole, Other  
(Describe) \_\_\_\_\_

**LOG DATA**

TYPE OF LOG RUN (Circle One):  
Electric, Gamma Ray, Density, Sonic, No Log Run,  
Other (Describe) \_\_\_\_\_

Name of Organization Running Log \_\_\_\_\_

WELL GROUTED TO A DEPTH OF \_\_\_\_\_ FEET  
Type Grout (circle one): Cement, Bentonite, or Mix

**GEOLOGIC DATA (Office Use Only)**

Surface Elev.	Geologic Unit	Unit Thickness	Depth to Top
Subs. SWL	Date	Analysis	Aquifer Test

**SCREEN DATA**

Diameter - Inches <i>2"</i>	Length - Feet <i>5'</i>	Slot Size - Inches <i>#8</i>
Screen Type <i>PVC</i>	Depth to Bottom - Feet <i>50</i>	

Driller's Remarks \_\_\_\_\_

Top of Lap Pipe or Reduction in Casing \_\_\_\_\_ FEET

IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE

DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO
<i>sandy clay</i>	<i>0</i>	<i>25</i>
<i>sand</i>	<i>25</i>	<i>50</i>

**RECEIVED**

**SEP 26 1995**

Dept. of Environmental Quality  
Office of Land & Water Resources

IF MORE SPACE IS NEEDED, USE BACK

