

MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY
Bureau of Land and Water Resources

P. O. Box 10631
Jackson, MS 39289-0631
WATER WELL DRILLERS LOG

| | |
|---------------------------------------|-------|
| COUNTY WELL LOCATED <i>Jackson</i> | |
| WELL NUMBER <i>N 7266</i> | CODED |
| DATE WELL COMPLETED <i>2-26-92</i> | |

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|--|
| PERMIT NUMBER |
| NAME OF DRILLING FIRM <i>Coast Water Well Ser. Inc.</i> |

| | | | |
|--|-----------|---------------------|----------|
| NAME & MAILING ADDRESS OF LANDOWNER <i>Ellis Smith</i> | | | |
| WELL LOCATION: | SEC | TOWNSHIP | RANGE |
| | <i>8</i> | <i>6</i> | <i>4</i> |
| DISTANCE | DIRECTION | NEAREST TOWN | |
| <i>1</i> Miles | <i>NE</i> | of <i>Forts Lee</i> | |
| OTHER LANDMARK | | | |
| WELL PURPOSE: <input checked="" type="checkbox"/> Home Irrigation, <input type="checkbox"/> Municipal, <input type="checkbox"/> Industrial, <input type="checkbox"/> Fish Pond, etc. | | | |

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|--|---------------|----------------------------|
| PUMP DATA | | |
| PUMP TYPE (Circle One): Submersible, Turbine, Jet, Flowing Well, Other (Describe) _____ | | |
| POWER TYPE (Circle One): Electric, Tractor, Diesel, Gasoline, Butane, Other (Describe) _____ | | |
| Pump Capacity (GPM) | No. of Stages | Setting Depth _____ FT. |
| PUMP TEST | | |
| Well yielded _____ GPM with | | _____ ft. |
| a drawdown of _____ | | _____ |
| after _____ hours of pumping | | _____ |

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|---|------------------------------------|---|
| WELL DATA | | |
| Well Depth <i>100'</i> | Casing Diameter (In.) <i>2"</i> | Casing Length (Ft.) <i>90'</i> |
| Type of Casing <i>PVC</i> | Hole Depth <i>100'</i> | Depth to Static Water Level <i>35'</i> |
| TYPE OF COMPLETION: (Circle One or More): <input type="checkbox"/> Gravel Packed, <input type="checkbox"/> Underreamed, <input type="checkbox"/> Telescoped, <input type="checkbox"/> Natural Development, <input type="checkbox"/> Open Hole, <input type="checkbox"/> Other (Describe) _____ | | |
| Top of Lap Pipe or Reduction in Casing _____ FEET | | |
| IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE | | |

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| LOG DATA | |
| TYPE OF LOG RUN (Circle One): Electric, Gamma Ray, Density, Sonic, Neutron, Other (Describe) _____ | |
| Name of Organization Running Log _____ | |

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|--------------------------------|---------------------------------------|-----------------------------------|
| SCREEN DATA | | |
| Diameter - Inches <i>2"</i> | Length - Feet <i>10'</i> | Slot Size - Inches <i>.008</i> |
| Screen Type <i>PVC</i> | Depth to Bottom - Feet <i>100'</i> | |

| | | | |
|--|---------------|----------------|--------------|
| GEOLOGIC DATA (Office Use Only) | | | |
| Surface Elev. | Geologic Unit | Unit Thickness | Depth to Top |
| Subs. SWL | Date | Analysis | Aquifer Test |
| Driller's Remarks | | | |

| DESCRIPTION OF FORMATIONS ENCOUNTERED | FROM | TO | FORMATIONS (Continued) | FROM | TO |
|---------------------------------------|-----------|------------|--|------|----|
| <i>Top soil</i> | <i>0</i> | <i>2</i> | RECEIVED MAR 23 1992 Dept. of Environmental Quality Bureau of Land & Water Resources | | |
| <i>Blue clay</i> | <i>2</i> | <i>5</i> | | | |
| <i>Coarse sand</i> | <i>5</i> | <i>47</i> | | | |
| <i>Blue clay</i> | <i>47</i> | <i>70</i> | | | |
| <i>Coarse sand</i> | <i>70</i> | <i>100</i> | | | |
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IF MORE SPACE IS NEEDED, USE BACK

