| <u> </u>  |  |                       | N                      | IISSIS                  | SIPPI D    | EPARTM   | ENT (                      | OF NAT                 | TURAL RE             | SOL      | JRCES          |  |
|---|--|-----------------------|------------------------|-------------------------|------------|--|----------------------------|------------------------|----------------------|----------|----------------|--|
| JOLKSON   |  |                       |                        |                         |            |  |                            |                        | d and Wate           |          |                |  |
| WELL NUMBER   | 234  | CODED                 | PERMIT NUMBER          |                         |            |  | P.O. Box 1063              |                        |                      |          |                |  |
|   |  | NAME OF DRILLING FIRM |                        |                         |            |  | Jackson, Mississippi 39209 |                        |                      |          |                |  |
|   | DATE WELL COMPLETED PIERCE Drilling                  |                       |                        |                         |            | 9  | ١,                         |                        | WELL DRI             |          |                |  |
| 2-1-90  |  |                       |                        |                         |            |  |                            |                        |                      |          |                |  |
| NAME & MAILING ADDRESS OF LANDOWNER                   |  |                       |                        |                         |            | PUMP DATA  |                            |                        |                      |          |                |  |
| James Stenson   |  |                       |                        |                         |            | PUMP TYPE (Circle One): Submersible, Turbine, Jet Flowing Well, Other (Describe) |                            |                        |                      |          |                |  |
|   |  |                       |                        |                         |            | POWER 1  | TYPE (Ci                   | rcle One):<br>or, Die: | sel, Gasoli          | <br>ne,  | Butane.        |  |
| Pasc  | ag   | au                    | a l                    | Ma                      |            | Other (Describe) H/P   |                            |                        |                      |          |                |  |
| WELL LOCATION   |  | EC                    | TOWNSHIP               | RAN                     | IGE        | Pump Capac   | ity (GPM)                  | No. of Stag            | es Setting Dep       | oth      |                |  |
|   | 1  | 12                    | 6                      | S                       | 5 W        | 10 2 60  |                            |                        |                      |          | FT.            |  |
| DISTANCE  |  | DIRECTIO              | ON                     | NEAREST                 | TOWN       | PUMP TEST  |                            |                        |                      |          |                |  |
| 5 Miles South of 3-Rivers                             |  |                       |                        |                         | vers       | Well yielded   |                            |                        |                      |          |                |  |
| OTHER EXHIBITION                                      | · N  |                       |                        |                         |            | a drawo  | lown o                     | f                      | 10                   |          | ft.            |  |
| WELL PURPOSE  | lome) Irr  | igation, Mu           | unicipal, Ind          | ustrial, Fish           | Pond, etc. |  |                            |                        | hours                | of pur   | nping          |  |
| WELL DATA   |  |                       |                        |                         |            |  | L                          | OG DA                  | TA                   |          |                |  |
| Well Depth  | Well Depth Casing Diameter (In.) Casing Length (Ft.) |                       |                        |                         |            | TYPE OF LOG RUN (Circle One): No Log Run,  |                            |                        |                      |          |                |  |
| 460   |  | 2" 450                |                        |                         |            | Electric,  | Gamma                      | a Ray, D               | ensity, Son          | ic, N    | eutron,        |  |
| Type of Casing Hole Depth Depth to Static Water Level |  |                       |                        |                         | Level      | Other (Describe)   |                            |                        |                      |          |                |  |
| Plastic   | 4  | 60'                   |                        | 0                       |            | Name of Organization Running Log   |                            |                        |                      |          |                |  |
| TYPE OF COM<br>Gravel Packed.                         |  |                       |                        |                         | coned      | L  |                            |                        |                      |          |                |  |
| Natural Development. Open Hole, Other                 |  |                       |                        |                         |            | GEOLOGIC DATA (Office Use Only)  |                            |                        |                      |          |                |  |
| (Describe)  |  |                       |                        |                         |            | Surface Elev   | . Geol                     | oglc Unit              | Unit Thickness       | Depti    | n to Top       |  |
| Top of Lap Pipe                                       | or Red   |                       |                        |                         |            | Subs. SWL  | Date                       |                        | Analysis             | Aquif    | er Test        |  |
| F   | EET  | ONESC                 | SCOPED OI<br>REEN: USE | R MORE THA<br>BACK PAGE | AN<br>E    |  |                            |                        |                      |          |                |  |
|   | SC   | REEN                  | DATA                   |                         |            | Driller's Remarks  |                            |                        |                      |          |                |  |
| Diameter - Inches                                     | Ler  | ngth - Feet           |                        | Slot Size - Inc         | ches       | <del></del>  |                            |                        |                      |          |                |  |
| <u>a''</u>  |  | 10'                   |                        | 004                     | ρ          |  |                            |                        |                      |          |                |  |
| Screen Type   | ,  |                       |                        | to Bottom               | - Feet     |  |                            |                        | <del></del> .        |          |                |  |
| Plastic   | <u></u>  |                       |                        | 460                     |            |  |                            |                        |                      |          |                |  |
| DESCRIPTION OF F                                      | ORMATI   | ONS ENC               | OLINTERED              | FROM                    | TO         |  |                            |                        | ·                    |          |                |  |
|   |  | 011321100             | JOINTEREL              | O                       | 10         | FOF  |                            | (Continued)            | אראחר ב              | ROM      | то             |  |
| Top Soil  |  |                       |                        | 10                      | 20         |  | 1//                        | يالى                   | <del>JU VIII</del> i | <b>\</b> | <del></del>    |  |
| Sand  |  |                       |                        | 20                      | 120        |  | 1136                       |                        |                      | W        | <b>—</b> —     |  |
| Clay  |  |                       |                        | Tau                     | 320        |  |                            | 4AD 1                  | 2 1000               | ~        | <del>'</del> - |  |
| Sand  |  |                       |                        | 340                     | _          |  |                            | TAK 1                  | <del>3 1990</del>    |          |                |  |
| Clay 3304   |  |                       |                        |                         |            |  |                            |                        |                      | $\neg$   |                |  |
| Sand Good   |  |                       |                        | 450                     | 460        |  |                            | int of N               | atural Rosc          | HICOS    |                |  |

Department of Natural Resources Sureou of Land & Water Resources

IF MORE SPACE IS NEEDED, USE BACK

| If well telescopes please |
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| sketch and show depths    |
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| sketch and s                              | how depths.                              |                                       |          |  |          |                | ٠.          | ~           |
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| GROUND LEVEL                              |  |                                       | -        |  |          | <u> </u>       |             | ]           |
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| ;   |  | ¥.,                                   | <u> </u> | ADD  | ITIONAL  | INFORM         | ATION       |             |
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|   | •  | **                                    |          |  |          |                | :           |             |
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| en e  | ·<br>Marakir                             | ·                                     |          | <del>-</del>                                   |          |                |             |             |
|   | 3/5/20                                   | . !                                   |          |  | ,        |                |             |             |
|   |  |                                       |          | <u> </u>                                       |          |                |             |             |
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| 0650000000 (වර්ද<br>අම්බල්කර්ට විට්ට්ට් ද | ಾಗ್ರಾಚಿತ್ರ<br>೧೯೯೨ ದಿನಾಯನ್ನು             |                                       | <u></u>  |  |          |                |             |             |
| eesturalij telaal t                       | Const to provide                         |                                       |          |  |          |                |             |             |
| -   |  | ,                                     |          |  |          |                |             |             |
|   | •  | <u>`</u>                              | ll .     |  |          |                |             |             |

If more than one screen, show location of each on sketch.