

State Well Report
Part 1
Mississippi Department of Environmental Quality
Office of Land and Water Resources
P.O. Box 10631

Jackson, MS 39289-0631
(601) 961-5210
(601) 354-6938 (fax)


Aquifer: $\qquad$
Well \#: $\qquad$
L. S. Elevation: $\qquad$
E-log \#: $\qquad$

State Law requires that this report be prepared by the driller in detail and filed with the Department within 30 days of completion of drilling of the well.


Telephone No. (2a8) $475-4943$

 If flowing, method of flow regulation: Valve $N / A \quad$ Other (describe) $\qquad$ Static Water Level: _10 _feet above of below circle one) land surface Date measured: Method of Measurement (circle one) steel tape electric tape air line other: $\qquad$ Hole depth: $\qquad$ 210 Et Well depth: $\qquad$ $\infty 1$ Well grouted to a depth of $\qquad$ 10 feet Type of grout (circle one): Cement $\qquad$ Bentonite $\qquad$ 2 inches
Screen length: $\qquad$ 10 feet

Casing diameter: $\qquad$
$\qquad$ inches Type of screen: $\qquad$ PVC
Screen slot size: $\qquad$ .006 Screen diameter: 2

Setting depth: From $\qquad$ feet to $\qquad$ feet

Type of completion (circle all applicable):
Gravel packed
Underreamed
Telescoped
Other (describe): $\qquad$
Top of lap pipe or reduction in casing: $\qquad$ $N / A$ feet. If telescoped or more than one screen, describe on back of page Logs run (circle all applicable No log nom Electric Gamma Ray Density Sonic Neutron Other: $\qquad$ Name of organization running $\log (s): \quad N / A$
I certify that the well was drilled, constructed, and completed in accordance with all applicable requirements of the Mississippi Department of Environmental Quality and/or the Mississippi Department of Health regulations and state laws.


If well telescopes please sketch below and show depths.

Ground Level



If more than one screen, show location of each on sketch


STATE WELL REPORT


Part 2
Pump Installer's Completion Report Mississippi Department of Environmental Quality

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(601) 961-5210
(601) 354-6938 (fax)

For Office Use Only:
Aquifer:
$\qquad$
Well \#: $\qquad$
Elevation: $\qquad$

This report should be prepared by the pump installer in detail and filed with the Department within 30 days of the installation of pump.




I HEREBY CERTIFY that the above statements are true to the best of mytanpyiedge.


Print Name of Pump Installer and License No. (if applicable) 2012 Signature of Pump Installer

