

**MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES**  
Bureau of Land and Water Resources

P.O. Box 10631

Jackson, Mississippi 39209  
**WATER WELL DRILLERS LOG**

COUNTY WELL LOCATED  
*Jac Parr*

WELL NUMBER CODED  
**M 265**

DATE WELL COMPLETED  
**5-18-88**

PERMIT NUMBER

NAME OF DRILLING FIRM  
*Coast Water Well Serv*

NAME & MAILING ADDRESS OF LANDOWNER  
*Tommy Pale*

*Demour RD*

**FRANKLIN CREEK**

WELL LOCATION: SEC TOWNSHIP RANGE  
**32 6<sup>N</sup> 4<sup>W</sup>**

DISTANCE DIRECTION NEAREST TOWN  
**0** Miles **—** of **FRANKLIN CREEK**

OTHER LANDMARK

WELL PURPOSE: Home, Irrigation, Municipal, Industrial, Fish Pond, etc.  
**home**

**PUMP DATA**

PUMP TYPE (Circle One):  
Submersible, Turbine, Jet, Flowing Well,  
Other (Describe) \_\_\_\_\_

POWER TYPE (Circle One):  
Electric, Tractor, Diesel, Gasoline, Butane,  
Other (Describe) \_\_\_\_\_

Pump Capacity (GPM) No. of Stages Setting Depth \_\_\_\_\_ FT.

PUMP TEST

Well yielded \_\_\_\_\_ GPM with  
a drawdown of \_\_\_\_\_ ft.  
after \_\_\_\_\_ hours of pumping

**WELL DATA**

Well Depth <b>408'</b>	Casing Diameter (In.) <b>2"</b>	Casing Length (Ft.) <b>383'</b>
Type of Casing <b>PVC</b>	Hole Depth <b>408'</b>	Depth to Static Water Level <b>Flow 30 gpm</b>

TYPE OF COMPLETION: (Circle One or More):  
Gravel Packed, Underreamed, Telescoped,  
Natural Development, Open Hole, Other  
**(Natural Development)**

Top of Lap Pipe or Reduction in Casing

FEET IF TELESKOPED OR MORE THAN ONE SCREEN: USE BACK PAGE

**LOG DATA**

TYPE OF LOG RUN (Circle One):  
Electric, Gamma Ray, Density, Sonic, Neutron,  
Other (Describe) \_\_\_\_\_

Name of Organization Running Log  
**No Log Run**

**SCREEN DATA**

Diameter - Inches <b>2"</b>	Length - Feet <b>20'</b>	Slot Size - Inches <b>1008</b>
Screen Type <b>PVC</b>	Depth to Bottom - Feet <b>403'</b>	

**GEOLOGIC DATA (Office Use Only)**

Surface Elev.	Geologic Unit	Unit Thickness	Depth to Top
Subs. SWL	Date	Analysis	Aquifer Test

Driller's Remarks  
*303 1/2*

DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO	FORMATION CONTINUED	FROM	TO
<i>Top Soil</i>	<i>0</i>	<i>2</i>	<b>RECEIVED</b>  <b>NOV 17 1988</b>  <b>Department of Natural Resources</b> <b>Bureau of Land &amp; Water Resources</b>		
<i>White Coarse Sand</i>	<i>2</i>	<i>30'</i>			
<i>Blue Clay</i>	<i>30</i>	<i>88'</i>			
<i>Coarse Gray Sand</i>	<i>88</i>	<i>165'</i>			
<i>Blue Clay</i>	<i>165</i>	<i>200</i>			
<i>Coarse Gray Sand</i>	<i>200</i>	<i>222'</i>			
<i>Blue Clay</i>	<i>222</i>	<i>328'</i>			
<i>Coarse Gray Sand</i>	<i>328</i>	<i>405'</i>			
<i>Blue Clay</i>	<i>405</i>	<i>408'</i>			

IF MORE SPACE IS NEEDED, USE BACK

If well telescopes please sketch and show depths.

GROUND LEVEL

			X

SECTION 32

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen,  
show location of each on sketch.