

**MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY**

Office of Land and Water Resources

P. O. Box 10631  
Jackson, MS 39289-0631  
**WATER WELL DRILLERS LOG**

|                                       |       |
|---------------------------------------|-------|
| COUNTY WELL LOCATED<br><b>Jackson</b> |       |
| WELL NUMBER<br><b>K-2705</b>          | CODED |
| DATE WELL COMPLETED<br><b>9-21-62</b> |       |

|  |
|--|
| PERMIT NUMBER  |
| NAME OF DRILLING FIRM<br><b>Coast Water Well Service</b> |

|  |           |                       |                      |
|--|-----------|-----------------------|----------------------|
| NAME & MAILING ADDRESS OF LANDOWNER<br><b>Mary Steverson</b>   |           |                       |                      |
| <b>Johns Bayou Rd.</b>   |           |                       |                      |
| <b>Vandeventer, Mo. 39568</b>  |           |                       |                      |
| WELL LOCATION  | SEC       | TOWNSHIP              | RANGE                |
|  | <b>25</b> | <b>6<sup>N</sup></b>  | <b>7<sup>W</sup></b> |
| DISTANCE   | DIRECTION | NEAREST TOWN          |                      |
| <b>3</b> Miles   | <b>SE</b> | of <b>Vandeventer</b> |                      |
| OTHER LANDMARK   |           |                       |                      |
| WELL PURPOSE <input checked="" type="checkbox"/> Home Irrigation. <input type="checkbox"/> Municipal. <input type="checkbox"/> Industrial. <input type="checkbox"/> Fish Pond, etc.<br><b>CAMP</b> |           |                       |                      |

|  |                          |                             |
|--|--------------------------|-----------------------------|
| <b>PUMP DATA</b>   |                          |                             |
| PUMP TYPE (Circle One):<br>Submersible. Turbine. <input checked="" type="radio"/> <b>Jet</b> Flowing Well.<br>Other (Describe) _____                   |                          |                             |
| POWER TYPE (Circle One):<br><input checked="" type="radio"/> <b>Electric</b> . Tractor. Diesel. Gasoline. Butane.<br>Other (Describe) _____ <b>H/P</b> |                          |                             |
| Pump Capacity (GPM)<br><b>8.5</b>  | No of Stages<br><b>2</b> | Setting Depth<br><b>FT.</b> |
| PUMP TEST  |                          |                             |
| Well yielded _____ GPM with<br>a drawdown of _____ ft.<br>after _____ hours of pumping   |                          |                             |

|   |                                   |   |
|---|-----------------------------------|---|
| <b>WELL DATA</b>  |                                   |   |
| Well Depth<br><b>190'</b>   | Casing Diameter (In)<br><b>2"</b> | Casing Length (Ft)<br><b>180'</b>         |
| Type of Casing<br><b>PVC</b>  | Mole Depth<br><b>190'</b>         | Depth to Static Water Level<br><b>25'</b> |
| TYPE OF COMPLETION: (Circle One or More):<br><input checked="" type="checkbox"/> Gravel Packed. <input type="checkbox"/> Underreamed. <input type="checkbox"/> Telescoped.<br><input checked="" type="checkbox"/> <b>Natural Development</b> . <input type="checkbox"/> Open Hole. <input type="checkbox"/> Other |                                   |   |
| WELL GROUTED TO A DEPTH OF <b>20</b> FEET<br>Type Grout (circle one): Cement, <input checked="" type="radio"/> <b>Bentonite</b> or Mix  |                                   |   |

|   |  |
|---|--|
| <b>LOG DATA</b>   |  |
| TYPE OF LOG RUN (Circle One):<br>Electric. Gamma Ray. Density. Sonic. <input checked="" type="radio"/> <b>No Log Run</b> . Neutron.<br>Other (Describe) _____ |  |
| Name of Organization Running Log  |  |

|                                |                                       |                                   |
|--------------------------------|---------------------------------------|-----------------------------------|
| <b>SCREEN DATA</b>             |                                       |                                   |
| Diameter - inches<br><b>2"</b> | Length - Feet<br><b>10'</b>           | Slot Size - inches<br><b>.004</b> |
| Screen Type<br><b>PVC</b>      | Depth to Bottom - Feet<br><b>190'</b> |                                   |

|  |               |                |              |
|--|---------------|----------------|--------------|
| <b>GEOLOGIC DATA (Office Use Only)</b> |               |                |              |
| Surface Elev                           | Geologic Unit | Unit Thickness | Depth to Top |
| Subs SWL                               | Date          | Analysis       | Aquifer Test |
| Order's Remarks                        |               |                |              |
| Top of Lap Pipe or Reduction in Casing |               |                |              |

| DESCRIPTION OF FORMATIONS ENCOUNTERED | FROM       | TO         |
|---------------------------------------|------------|------------|
| <b>Top Soil</b>                       | <b>0</b>   | <b>1</b>   |
| <b>white coarse sand</b>              | <b>1</b>   | <b>60</b>  |
| <b>gray clay</b>                      | <b>60</b>  | <b>70</b>  |
| <b>medium sand</b>                    | <b>70</b>  | <b>80</b>  |
| <b>blue clay</b>                      | <b>80</b>  | <b>140</b> |
| <b>medium coarse sand</b>             | <b>140</b> | <b>190</b> |

**RECEIVED**

**JAN 09 2001**

Dept of Environmental Quality  
Office of Land & Water Resources

IF MORE SPACE IS NEEDED, USE BACK

If well telescopes please  
sketch and show depths.

GROUND LEVEL

|  |   |  |  |
|--|---|--|--|
|  |   |  |  |
|  |   |  |  |
|  | X |  |  |
|  |   |  |  |

SECTION 25

Please indicate well location X.

ADDITIONAL INFORMATION

RECEIVED

APR 10 1968

If more than one screen.