

MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY

Office of Land and Water Resources

P. O. Box 10631
Jackson, MS 39289-0631
WATER WELL DRILLERS LOG

COUNTY WELL LOCATED
Jackson

WELL NUMBER *R 2540* CODED

DATE WELL COMPLETED
7-1-97

PERMIT NUMBER

NAME OF DRILLING FIRM
Coast Water Well Service

NAME & MAILING ADDRESS OF LANDOWNER
Jones Waltman
Potomac Bayou Rd.
Vardeave, Ms.

WELL LOCATION SEC TOWNSHIP RANGE
SE-20 10 6 S 7E

DISTANCE DIRECTION NEAREST TOWN
1 Miles *EAST* of *Vardeave*

OTHER LANDMARK

WELL PURPOSE: Home Irrigation, Municipal, Industrial, Fish Pond, etc.

PUMP DATA

PUMP TYPE (Circle One):
Submersible, Turbine, **Flowing Well**,
Other (Describe) _____

POWER TYPE (Circle One):
 Electric, Tractor, Diesel, Gasoline, Butane,
Other (Describe) _____ H/P *1/2*

Pump Capacity (GPM) No. of Stages Setting Depth
7 *1* _____ FT.

PUMP TEST
Well yielded _____ GPM with
a drawdown of _____ ft.
after _____ hours of pumping

WELL DATA

Well Depth Casing Diameter (In.) Casing Length (Ft.)
59' *2"* *94'*

Type of Casing Hole Depth Depth to Static Water Level
PVC *59'* *20'*

TYPE OF COMPLETION: (Circle One or More):
Gravel Packed, Underreamed, Telescoped,
 Natural Development, Open Hole, Other
(Describe) _____

LOG DATA

TYPE OF LOG RUN (Circle One): **No Log Run**,
Electric, Gamma Ray, Density, Sonic, Neutron,
Other (Describe) _____

Name of Organization Running Log

WELL GROUTED TO A DEPTH OF *20* FEET
Type Grout (circle one): Cement, **Bentonite**, or Mix

GEOLOGIC DATA (Office Use Only)

Surface Elev.	Geologic Unit	Unit Thickness	Depth to Top
Subs. SWL	Date	Analysis	Aquifer Test

Driller's Remarks

Top of Lap Pipe or Reduction in Casing
FEET IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE

SCREEN DATA

Diameter - Inches Length - Feet Slot Size - Inches
2" *5'* *.008*

Screen Type Depth to Bottom - Feet
PVC *59'*

DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO
<i>Top Soil</i>	<i>0</i>	<i>2</i>
<i>White Coarse sand</i>	<i>2</i>	<i>15</i>
<i>Blue Clay</i>	<i>15</i>	<i>25</i>
<i>White Coarse sand</i>	<i>25</i>	<i>59</i>

RECEIVED

AUG 27 1997

Dept. of Environmental Quality
Office of Land & Water Resources

IF MORE SPACE IS NEEDED, USE BACK

