

**MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY**  
Bureau of Land and Water Resources

P. O. Box 10631  
Jackson, MS 39289-0631  
**WATER WELL DRILLERS LOG**

COUNTY WELL LOCATED <b>Jackson</b>	
WELL NUMBER <b>R 2360</b>	CODED
DATE WELL COMPLETED <b>6-23-92</b>	

PERMIT NUMBER
NAME OF DRILLING FIRM <b>Coast Water Well, Inc.</b>

NAME & MAILING ADDRESS OF LANDOWNER <b>Michael Warden</b>			
WELL LOCATION: SEC <b>23</b> TOWNSHIP <b>60<sup>N</sup></b> RANGE <b>7<sup>E</sup></b>			
DISTANCE <b>2 1/2</b> Miles	DIRECTION <b>SE</b>	NEAREST TOWN <b>Thunders</b>	
OTHER LANDMARK			
WELL PURPOSE: <u>Home</u> Irrigation, Municipal, Industrial, Fish Pond, etc.			

<b>PUMP DATA</b>		
PUMP TYPE (Circle One): Submersible, Turbine, <b>Jet</b> Flowing Well, Other (Describe) _____		
POWER TYPE (Circle One): <b>Electric</b> , Tractor, Diesel, Gasoline, Butane, Other (Describe) _____ <b>H/P</b>		
Pump Capacity (GPM) <b>6</b>	No. of Stages <b>1</b>	Setting Depth <b>FT.</b>
PUMP TEST		
Well yielded _____ GPM with a drawdown of _____ ft. after _____ hours of pumping		


<b>WELL DATA</b>		
Well Depth <b>451</b>	Casing Diameter (In.) <b>2"</b>	Casing Length (Ft.) <b>401</b>
Type of Casing <b>PVC</b>	Hole Depth <b>451</b>	Depth to Static Water Level <b>201</b>
TYPE OF COMPLETION: (Circle One or More): <b>Gravel Packed</b> , Underreamed, Telescoped, <b>Natural Development</b> , Open Hole, Other		
Top of Lap Pipe or Reduction in Casing <b>FEET</b> IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE		

<b>LOG DATA</b>	
TYPE OF LOG RUN (Circle One): Electric, Gamma Ray, Density, <b>No Log Run</b> , Sonic, Neutron, Other (Describe) _____	
Name of Organization Running Log	

<b>SCREEN DATA</b>		
Diameter - Inches <b>2"</b>	Length - Feet <b>51</b>	Slot Size - Inches <b>.008</b>
Screen Type <b>PVC</b>	Depth to Bottom - Feet <b>451</b>	

<b>GEOLOGIC DATA (Office Use Only)</b>			
Surface Elev.	Geologic Unit	Unit Thickness	Depth to Top
Subs. SWL	Date	Analysis	Aquifer Test
Driller's Remarks			

DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO
<b>Top soil</b>	<b>0</b>	<b>2</b>
<b>Red clay</b>	<b>2</b>	<b>18</b>
<b>Coarse sand</b>	<b>18</b>	<b>45</b>



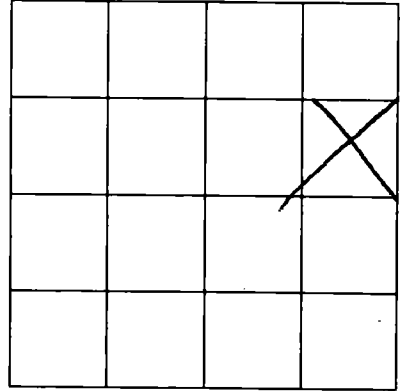
**OCT 07 1992**

Dept. of Environmental Quality  
Bureau of Land & Water Resources

IF MORE SPACE IS NEEDED, USE BACK

If well telescopes please sketch and show depths.

GROUND LEVEL



SECTION \_\_\_\_\_

Please indicate well location X.

ADDITIONAL INFORMATION

RECEIVED

1981

U.S. GEOLOGICAL SURVEY  
WATER RESOURCES DIVISION

If more than one screen,  
show location of each on sketch.