

**MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY**  
Bureau of Land and Water Resources

P. O. Box 10631  
Jackson, MS 39289-0631  
WATER WELL DRILLERS LOG

COUNTY WELL LOCATED <i>Jackson</i>	
WELL NUMBER <i>K 7350</i>	CODED
DATE WELL COMPLETED <i>3-5-92</i>	

PERMIT NUMBER
NAME OF DRILLING FIRM <i>Coast Water Well Dr. Inc.</i>

NAME & MAILING ADDRESS OF LANDOWNER <i>Sally Williams</i>			
WELL LOCATION: SEC <u>8</u> TOWNSHIP <u>6<sup>N</sup></u> RANGE <u>7<sup>E</sup></u>			
DISTANCE <u>1</u> Miles	DIRECTION <u>north</u>	NEAREST TOWN <u>Venice</u>	
OTHER LANDMARK			
WELL PURPOSE: <u>Home</u> Irrigation, Municipal, Industrial, Fish Pond, etc.			

PUMP DATA		
PUMP TYPE (Circle One): Submersible, Turbine, Jet, Flowing Well, Other (Describe) _____		
POWER TYPE (Circle One): Electric, Tractor, Diesel, Gasoline, Butane, Other (Describe) _____ H/P _____		
Pump Capacity (GPM)	No. of Stages	Setting Depth _____ FT.
PUMP TEST		
Well yielded _____ GPM with		a drawdown of _____ ft.
after _____ hours of pumping		

WELL DATA		
Well Depth <u>80'</u>	Casing Diameter (In.) <u>2"</u>	Casing Length (Ft.) <u>70'</u>
Type of Casing <u>PVC</u>	Hole Depth <u>80'</u>	Depth to Static Water Level <u>35'</u>
TYPE OF COMPLETION: (Circle One or More): Gravel Packed, Underreamed, Telescoped, Natural Development, Open Hole, Other (Describe) _____		
Top of Lap Pipe or Reduction in Casing		
FEET		
IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE		

LOG DATA	
TYPE OF LOG RUN (Circle One): <u>No Log Run</u> Electric, Gamma Ray, Density, Sonic, Neutron, Other (Describe) _____	
Name of Organization Running Log	

SCREEN DATA		
Diameter - Inches <u>2"</u>	Length - Feet <u>10'</u>	Slot Size - Inches <u>008</u>
Screen Type <u>PVC</u>	Depth to Bottom - Feet <u>80'</u>	

GEOLOGIC DATA (Office Use Only)			
Surface Elev.	Geologic Unit	Unit Thickness	Depth to Top
Subs. SWL	Date	Analysis	Aquifer Test

Driller's Remarks
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DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO	FORMATION LOG NO.	
			FORM	NO
<i>Top soil</i>	<i>0</i>	<i>2</i>		
<i>Red clay</i>	<i>2</i>	<i>12</i>		
<i>med. white sand</i>	<i>12</i>	<i>20</i>		
<i>Blue clay</i>	<i>20</i>	<i>65</i>		
<i>Coarse sand</i>	<i>65</i>	<i>80</i>		

**RECEIVED**

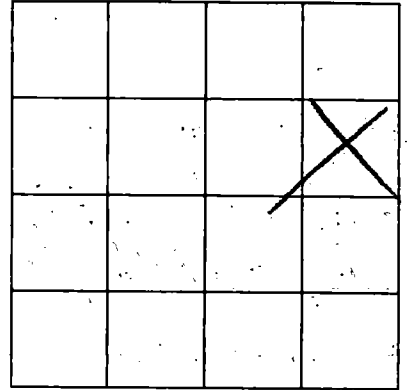
MAR 23 1992

Dept. of Environmental Quality  
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IF MORE SPACE IS NEEDED, USE BACK

If well telescopes please sketch and show depths.

GROUND LEVEL



SECTION \_\_\_\_\_

Please indicate well location X.

ADDITIONAL INFORMATION

Multiple horizontal lines for additional information.

REGISTERED

1995

Environmental & Water Resources  
Department of Environmental Quality

If more than one screen,  
show location of each on sketch.