| St  | ate Well Report   | For Office Use Only:  |  |  |  |
|---|---|---|--|--|--|
| County: JACKSON   | Part 1  | Y INI   |  |  |  |
| Mississippi De  | partment of Environmental Quality<br>f Land and Water Resources |   |  |  |  |
| Drillet: astillater Wellsky Ja  | P.O. Box 10631  | Well #:   |  |  |  |
|   | ckson, MS 39289-0631  | L. S. Elevation:  |  |  |  |
| Date drilling completed:  | (601) 961-5210<br>(601) 354-6938 (fax)                          | E-log #:  |  |  |  |
|   | the she deflice in detail and filed                             | with the Department within                                    |  |  |  |
| State Law requires that this report be prepare<br>30 days of completion of drilling of the well.                        |   |   |  |  |  |
| Well Owner Information  |   | Il Location   |  |  |  |
| Owner Name Bill Brady   |   | itude: <u>30 · 30 · 1626</u> " Longitude: <u>088.42.38.84</u> |  |  |  |
| Mailing Address: 6109 Wooded ACTES  | Method of Lat/Long (circle                                      | one): Conventional Survey,                                    |  |  |  |
|   |   | d GPS Survey-grade GPS  |  |  |  |
| Vanc Cave, Mr. 39565<br>City State Zip Co   | 500 1/4 Sec 20  | Twn T65 Rng R7W   |  |  |  |
|   | Distance Direction  | Nearest Town<br>Hof   |  |  |  |
| Telephone No. 208 826-2945  |   | not Uprickenia  |  |  |  |
|   | Well Data   |   |  |  |  |
| Purpose of Well (circle on Home Industrial Public Supply Irrigation Fish Culture Other:                                 |   |   |  |  |  |
| Date well drilling started: 103111 Date well drilling completed: 11111  |   |   |  |  |  |
| If flowing, method of flow regulation: Valve NA Other (describe)  |   |   |  |  |  |
| Static Water Level:feet above of below, cin   | rcle one) land surface Date measured                            | :_ <u>1) / / / / / / / / / / / / / / / / / / /</u>            |  |  |  |
| Method of Measurement (circle one) steel tape ele   | ctric tape (air line) other:                                    |   |  |  |  |
| Hole depth: 3752 FT Well depth: 373   | SEI Well grouted to a depth of                                  | C feet  |  |  |  |
| Type of grout (circle one): Cement Bentonite  | Mix Mix   |   |  |  |  |
| Casing length: <u>353</u> feet Casing diameter: <u>2</u> inches Type of casing: <u>PVC</u>                              |   |   |  |  |  |
| Screen length: <u>Screen diameter:</u> <u>Screen diameter:</u> <u>Screen inches</u> Type of screen: <u>PVC</u>          |   |   |  |  |  |
| Screen slot size: <u></u>   |   |   |  |  |  |
| Type of completion (circle all applicable): Gravel packed Underreamed Telescoped Open hole Natural Development          |   |   |  |  |  |
| Other (describe):   |   |   |  |  |  |
| Top of lap pipe or reduction in casing: <u>NA</u> feet. If telescoped or more than one screen, describe on back of page |   |   |  |  |  |
| Logs run (circle all applicable): No log run Electric Gamma Ray Density Sonic Neutron Other:                            |   |   |  |  |  |
| Name of organization running log(s): N/A-   |   |   |  |  |  |
| I certify that the well was drilled, constructed, and comp<br>Department of Environmental Quality and/or the Missi      |   |   |  |  |  |
| Department of Environmental Quality and/or the Mississippi Department of Health regulations and state laws.             |   |   |  |  |  |
| JUCK KLAGALLI U-4 12  |   | hit delice and with   |  |  |  |
| Print Name of Water Well Contractor and License No.   | Signature of  | of Water Well Contractor 17 2011                              |  |  |  |
|   |   |   |  |  |  |

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If well telescopes please sketch below and show depths.

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|   | Topscil   | m To<br>PZ           |
|---|---|----------------------|
|   | Orange Clay w Streaks of Sand   | - 93<br>- 19<br>- 19 |
|   | Blue Clayw/streaks of Sand 10<br>Gray Coarse Sand 33  | 337                  |
|   |   |                      |
|   |   |                      |
|   |   |                      |
|   |   |                      |
|   |   |                      |
|   |   |                      |
|   |   |                      |
|   |   |                      |
| more than one screen, show location of each on sketch                         |   | 1                    |
| aid in locating the well; 3) any roads, power line:<br>4) indicate direction. | ell location; 2) any permanent structures on the property that ma<br>s, or other items that may aid in locating the property and the we | 11;                  |
|   |   |                      |
| WOODED ACRES RD   |   |                      |
| House I x vell  | 65  |                      |
| DRIVE   |   |                      |
| DRIVE   | 65  |                      |
| DRIVE   | 65  |                      |
| Howe Dit & well<br>Howner Name: <u>Bill Brady</u>                             | LS have   |                      |
| House X well  | LS have   | 7 201                |

|  |  | STATE WI  | ELL REPORT  |                                       |  |
|--|--|---|---|---------------------------------------|--|
| County: Jack:<br>Permit #:<br>Driller: Oast<br>Date completed: | Waterwellsky   | Pump Installer's<br>Mississippi Departmer<br>Office of Land<br>P.O. I<br>Jackson, M<br>(601 | art 2<br>s Completion Report<br>at of Environmental Quality<br>and Water Resources<br>Box 10631<br>AS 39289-0631<br>) 961-5210<br>54-6938 (fax) | For Office Use Only:    Aquifer:      |  |
| This report s  |  | ne pump installer in deta   | il and filed with the Departme  | ent within 30 days of the             |  |
| mstanation   | Well Owner Informat  | ion   | · · · ·   | Il Location                           |  |
| Owner Name:  | sill Brady   |   | Latitude: 30° 30' 16, 26 "Longitude: 088° 43' 38.82"  |                                       |  |
| Mailing Address: 6109 Wooded Acres Rd.                         |  | Method of Lat/Long (circle one): Conventional Survey,                                       |   |                                       |  |
|  |  |   | USGS quad, Hand   | I-held GPS, Survey-grade GPS          |  |
| Vancleave, M.S. 37565<br>City State Zip Code                   |  | SE<br>Distance Direction Nearest Town   |   |                                       |  |
| Telephone No. 2018 826-29145                                   |  | 1/2 Miles Sound of Vandeme  |   |                                       |  |
|  |  |   | Po  | wer Type                              |  |
|  | Pump Type<br>Circle one  |   |   | Fircle one                            |  |
| Air Lift   | Jet  | Submersible   | Diesel Engine Gasolin   | ne Engine Natural Gas                 |  |
| Bucket   | Piston   | Turbine   | Electric Motor Hand   | Tractor PTO                           |  |
| Centrifugal  | Rotary   | Flowing Well  |   | (specify):                            |  |
| Other (specify):   |  | Horse Power Rating of Motor: <u>AH.P.</u>   |   |                                       |  |
| Date Pump Installed: 11-2-11                                   |  | Setting Depth: 120FT, Dropfiplatet  |   |                                       |  |
| Rated Pump Capa  | acity: 6.5   | Gallons Per Minute  | Number of Stages:   | 3                                     |  |
| Pump Test Data   |  | Method of Measuring Water Level<br>Circle one   |   |                                       |  |
| Date Well Tested:  |  | Air Line Electric Mea   | suring Line Steel Tape  |                                       |  |
| Pumping Water L  | 12/4   | Below Land Surface  | Other (specify):  |                                       |  |
| Drawdown [(B) –  | 11.  | Below Land Surface  | For flowing well, measured sh   | nut in head; NA feet                  |  |
| Test Pumping Rate: 6.5 Gallons Per Minute                      |  | Well yielded 20   | GPM with a drawdown of  |                                       |  |
| Duration of Pump   | o Test (minimum 4 hours):  | hours   | feet after  | NA_hours of pumping                   |  |
| Jack   | TIFY that the above staten<br>Right O-<br>mp Installer and License N | 472   | of my knowledge.<br>Signeture of Pump Ir  | iffer PERFINE<br>Istailer NOV 1 7 201 |  |
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