|   | State W                             | ell Report   | E. Office Has Only   |  |  |  |  |
|---|-------------------------------------|--|--|--|--|--|--|
| County: Jackson   |                                     | art 1  | For Office Use Only:   |  |  |  |  |
| · <del></del>   |                                     | t of Environmental Quality                               | Aquifer:   |  |  |  |  |
| Permit #:   |                                     | nd Water Resources Sox 10631                             | Well #: _ K - 546  |  |  |  |  |
| Driller Cast Water UKISRV   |                                     | IS 39289-0631  | L. S. Elevation:   |  |  |  |  |
| Date drilling completed: 2-1-07   |                                     | 961-5210   | E-log #:   |  |  |  |  |
|   | (601)354                            | 4-6938 (fax)   | E-log #:   |  |  |  |  |
| State Law requires that this reposition of drilling                               | ort be prepared by the of the well. |  |  |  |  |  |  |
| Well Owner Informa  | ition                               | Well   | Location   |  |  |  |  |
| Owner Name Brad Orrison   |                                     | Latitude: <u>30 ° 29 ° 784</u>                           | L' Longitude 08 · 40 · 7/8 "   |  |  |  |  |
| Mailing Address: TWISTED RU   | inlane                              | Method of Lat/Long (circle one): Conventional Survey, 93 |  |  |  |  |  |
|   |                                     | USGS quad, (Hand-held                                    | GPS Survey-grade GPS   |  |  |  |  |
| Vancieave M   | 1s 39565<br>te Zin Code             | 5W 1/2 NW 1/2 Sec 27                                     |  |  |  |  |  |
| Telephone No. (238) 297-272   |                                     | Distance Direction 2 Miles 56                            | Nearest Town of Vanctence  |  |  |  |  |
|   | Well 1                              | Data   |  |  |  |  |  |
| Purpose of Well (circle one) Home Ind   | ustrial Public Supply               | Irrigation Fish Culture                                  | Other:   |  |  |  |  |
| Date well drilling started:   | Date v                              | vell drilling completed: <u></u> <u> </u>                | 1-07   |  |  |  |  |
| If flowing, method of flow regulation: Val  | `                                   |  | _  |  |  |  |  |
| Static Water Level: 05 feet ab  | ove or below circle one) l          |  |  |  |  |  |  |
| Method of Measurement (circle one) st   | eel tape electric tape              | air line other:  |  |  |  |  |  |
| Hole depth: 480FT Well dep  |                                     | Well grouted to a depth of                               | 1 O feet   |  |  |  |  |
| Type of grout (circle one): Cement  | Bentonite Mix                       |  |  |  |  |  |  |
| Casing length: 470 feet Casin   | ng diameter:                        | inches Type of casing:                                   | PUC  |  |  |  |  |
| Screen length: C feet Scre  | en diameter: 👌                      | inches Type of screen:                                   | PVC  |  |  |  |  |
| Screen slot size: <u>• COV</u> inches   | Setting depth: From                 | 470 feet to 48   | <u>CO</u> feet   |  |  |  |  |
| Type of completion (circle all applicable):                                       | Gravel packed Under                 | reamed Telescoped Open                                   | hole Natural Development   |  |  |  |  |
|   | Other (describe):                   |  |  |  |  |  |  |
| Top of lap pipe or reduction in casing:   | ) A feet. If tel                    | escoped or more than one scre                            | een, describe on back of page  |  |  |  |  |
| Logs run (circle all applicable) No log run                                       |                                     | Density Sonic Neutron                                    | Other:   |  |  |  |  |
| Name of organization running log(s):  I certify that the well was drilled, constr | JIA                                 |  |  |  |  |  |  |
| Department of Environmental Quality a   |                                     |  | 1  |  |  |  |  |
| 1 O - 1   | amoi ine mississippi Dep            | A CHICAGO TEAR FEGURATIONS                               | anu state iaws.  |  |  |  |  |
| Jack Kidgdell O-  | 472                                 |  | if Kildell   |  |  |  |  |
| Print Name of Water Well Contractor and   | License No.                         | Signature of   | Water Well Courteer  |  |  |  |  |
|   |                                     | 1/   | the statement of the st |  |  |  |  |

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If well telescopes please sketch below and show depths.

| Ground Level |  |  |  |  |  |  |  |  |  |
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| Description of Formations Encountered  | From   | То  |
|--|--|-----|
| T025011  | 0  | 3   |
| ordinge Clay   | l a  | 15  |
| White Coarse Sand  | 15   | 47  |
| Rue Course Sand  | 127  | JUS |
|  | 130  | 462 |
| Blue Clay<br>Gray Medium Sand  | 4168   | 480 |
| The state of the s | 100  | 70. |
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If more than one screen, show location of each on sketch

| Sketch the property layout and include the following: 1) the well location; 2) any permanent structures on the property that may aid in locating the well; 3) any roads, power lines, or other items that may aid in locating the property and the well; 4) indicate direction. |  |
|---|--|
| Landowner Name: Brad Orrison  |  |

Signature of Water Well Contragtor

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## STATE WELL REPORT

## Part 2

## County: <u>Jackson</u> Permit #: Driller: <u>Cast Water Well</u> SRV. Date completed: <u>2-1-07</u>

Pump Installer's Completion Report
Mississippi Department of Environmental Quality
Office of Land and Water Resources
P.O. Box 10631
Jackson, MS 39289-0631

| For Office Use Only:                 |  |
|--------------------------------------|--|
| Aquifer:                             |  |
| Well #: <u>K - 546</u><br>Elevation: |  |

| Driller Lusi Wuller                         |                  |                         | MS 39289-0631<br>)961-5210                            |                     |               |  |  |  |  |
|---|------------------|-------------------------|---|---------------------|---------------|--|--|--|--|
| Date completed: 2-1-0                       | )                | •                       | 54-6938 (fax)   | Elevation:          |               |  |  |  |  |
| This report should be installation of pump. | prepared by the  | e pump installer in det | ail and filed with the Depart                         | tment within 30 day | s of the      |  |  |  |  |
| Well O                                      | wner Informati   | on                      |   | Well Location       |               |  |  |  |  |
| Owner Name: Brad Or                         | rison            |                         | Latitude: 30°29' 784 Longitude: 088° 40'718"          |                     |               |  |  |  |  |
| Mailing Address: Twis                       | ted Run          | Lane                    | Method of Lat/Long (circle one): Conventional Survey, |                     |               |  |  |  |  |
|   |                  |                         | USGS quad, (Hand-held GPS, Survey-grade GPS           |                     |               |  |  |  |  |
| Vanc  | leave M          | 75 39565<br>Zip Code    |   |                     |               |  |  |  |  |
| City  | State            | Zip Code                | Distance Direction Nearest Town                       |                     |               |  |  |  |  |
| Telephone No. (208)                         | 77-278           | 3                       | Miles of  |                     |               |  |  |  |  |
|   | Pump Type        |                         |   | Power Type          |               |  |  |  |  |
|   | Circle one       |                         |   | Circle one          |               |  |  |  |  |
| Air Lift Je                                 | et               | Submersible             | Diesel Engine Gase                                    | oline Engine        | Natural Gas   |  |  |  |  |
| Bucket P                                    | iston            | Turbine                 | Electric Motor Har                                    | nd                  | Tractor PTO   |  |  |  |  |
| Centrifugal R                               | otary            | Flowing Well            | Windmill Oth  | ner (specify):      |               |  |  |  |  |
| Other (specify):                            |                  |                         | Horse Power Rating of Motor: 2 H                      |                     |               |  |  |  |  |
| Date Pump Installed:                        | -5-07            |                         | Setting Depth: 100FT. Droppipe feet                   |                     |               |  |  |  |  |
| Rated Pump Capacity:                        |                  | Gallons Per Minute      | Number of Stages:                                     |                     |               |  |  |  |  |
| Pu  | mp Test Data     |                         | Method of Measuring Water Level Circle one            |                     |               |  |  |  |  |
| Date Well Tested:                           | -5-07            |                         | All I in a Pilospie N                                 |                     | Cu al Tana    |  |  |  |  |
| Static Water Level (A):                     | <b>9</b> 5Feet I | Below Land Surface      |   | Measuring Line      | Steel Tape    |  |  |  |  |
| Pumping Water Level (B): _                  | N/A Feet B       | elow Land Surface       | Other (specify):                                      |                     | <u></u>       |  |  |  |  |
| Drawdown [(B) – (A)]:                       | N/A Feet E       | Below Land Surface      | For flowing well, measured shut in head:              |                     |               |  |  |  |  |
| Test Pumping Rate:                          | (                | Gallons Per Minute      | Well yieldedGPM with a drawdown of                    |                     |               |  |  |  |  |
| Duration of Pump Test (min                  | imum 4 hours): _ | hours                   | N/14 feet after                                       | r N/A hou           | rs of pumping |  |  |  |  |
|   |                  |                         |   |                     |               |  |  |  |  |

| I HEREBY | CERT | IFY | that th | ie ab | ove | state | ments | are t | true to | the | best | of my | knowle | dge. |
|----------|------|-----|---------|-------|-----|-------|-------|-------|---------|-----|------|-------|--------|------|
|          | . (  | ) - | 1       | • •   | 1   | _     |       |       |         |     |      | ,     |        | _    |

Print Name of Pump Installer and License No. (if applicable)

Signature of Pump Installer

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