|  | State w   | en Keport                     | F. Off. H. O.L.             |  |  |
|--|---|-------------------------------|-----------------------------|--|--|
| County: Jackson  | P   | art 1                         | For Office Use Only:        |  |  |
|  |   | t of Environmental Quality    | Aquifer:                    |  |  |
| Permit #:  | 1   | nd Water Resources            | Well #: K-493               |  |  |
| Driller Coast Water Well SRV   |   | Sox 10631                     |                             |  |  |
| Date drilling completed 2-15-06  |   | IS 39289-0631<br>961-5210     | L. S. Elevation:            |  |  |
| Date drilling completed 3-13-00  | 1 ` ,   | 1-6938 (fax)                  | E-log #:                    |  |  |
|  | ] (00.72  |                               |                             |  |  |
| State Law requires that this rep<br>30 days of completion of drilling  | ort be prepared by the of the well.                                   | driller in detail and filed w | ith the Department within   |  |  |
|  | Well Owner Information Well Location                                  |                               | Location                    |  |  |
| Owner Name Ernest Huffir   | 10 Latitude: 30 · 31 · 15   |                               | " Longitude:088 • 42 • 995" |  |  |
| Mailing Address: 12113 Round   |   |                               | ne): Conventional Survey,   |  |  |
|  | `   |                               | GPS Survey-grade GPS        |  |  |
| Vancleave Ms 39565 Sw 1/2 50 1 |   | Sw 1/2 5w 1/2 Sec 17          | Twn T65 RngR7W              |  |  |
|  | elephone No. 028) 8(00-5280 Distance Direction Nearest Town of Warden |                               | Nearest Town<br>of Varclear |  |  |
|  | Well I  | L<br>Data                     |                             |  |  |
| Purpose of Well (circle one Home Industrial Public Supply Irrigation Fish Culture Other:   |   |                               |                             |  |  |
| Date well drilling started: 2-15-06  Date well drilling completed: 2-15-06   |   |                               |                             |  |  |
| If flowing, method of flow regulation: Valve Other (describe)  |   |                               |                             |  |  |
| Static Water Level: 80 feet above or below (circle one) land surface Date measured: 2-15-06  |   |                               |                             |  |  |
| Method of Measurement (circle one) steel tape electric tape air line other:  |   |                               |                             |  |  |
| Hole depth: 336 Well depth: 336 Well grouted to a depth of 10 feet   |   |                               |                             |  |  |
| Type of grout (circle one): Cement Bentonité Mix   |   |                               |                             |  |  |
| Casing length: How feet Casing diameter: 4 12 inches Type of casing: PVC   |   |                               |                             |  |  |
| Screen length: <u>30</u> feet Screen diameter: <u>3</u> inches Type of screen: <u>PVC</u>  |   |                               |                             |  |  |
| Screen slot size: _ • COS _ inches Setting depth: From _316 _ feet to _ 336 _ feet   |   |                               |                             |  |  |
| Type of completion (circle all applicable): Gravel packed Underreamed Telescoped Open hole Natural Development   |   |                               |                             |  |  |
| Other (describe):  |   |                               |                             |  |  |
| Top of lap pipe or reduction in casing: NA feet. If telescoped or more than one screen, describe on back of page   |   |                               |                             |  |  |
| Logs run (circle all applicable) No log run Electric Gamma Ray Density Sonic Neutron Other:  |   |                               |                             |  |  |
| Name of organization running log(s):    Name of organization running log(s):   N   A   |   |                               |                             |  |  |
| Department of Environmental Quality and/or the Mississippi Department of Health regulations and state laws.  |   |                               |                             |  |  |
| Trick Ridadoil 0-4   | 172   | Jah                           | Rifalle                     |  |  |

Print Name of Water Well Contractor and License No.

If well telescopes please sketch below and show depths.

| Ground Level                              |                                | Description of Formations Encountered       | From  | To        |
|---|--------------------------------|---|-------|-----------|
|   |                                | Toosoil                                     | 18    | 3         |
| ·   |                                | Blue Clay<br>Frown Coatse Sand + fea grave! | निर्द | 14<br>151 |
|   |                                | BlueClay<br>GrayMedium TO Coarse Sand       | 282   | 332       |
|   |                                |   |       |           |
|   | 240 -4"<br>PU well<br>PU AKIMI |   |       |           |
|   | CASIAL                         |   |       |           |
| 1   | 76 PERING                      |   | ļ     |           |
| 4×2 Suppor                                | - The chira                    |   |       |           |
| \ \ \\                                    | σΛ                             |   |       |           |
|   | 2 rsch Be                      |   |       |           |
|   | 201, 2" sundly grades          |   |       |           |
| If more than one screen, show location of | each on sketch                 |   |       |           |

Signature of Water Well Capitractor

The second secon

## STATE WELL REPORT

## County: MCKSOM Permit #: Driller: (Oast water well SN. Date completed: 2-15-06

## Part 2

## **Pump Installer's Completion Report** Mississippi Department of Environmental Quality Office of Land and Water Resources P.O. Box 10631 Jackson, MS 39289-0631

| For Office Use Only:  |
|-----------------------|
| Aquifer:              |
| well #: <b>K-</b> 493 |
| Elevation:            |

(601)961-5210 (601)354-6938 (fax) This report should be prepared by the pump installer in detail and filed with the Department within 30 days of the installation of pump. Well Owner Information Well Location 163"Longitude: 088 Owner Name: Ernest HUFFINE Method of Lat/Long (circle one): Conventional Survey, Mailing Address: 12113 POUND ROCK Rd. USGS quad Hand-held GPS, Survey-grade GPS 50 1/2 500 1/2 Sec 17 Twn 765 Rng R7W Distance Direction Nearest Town 1/2 Miles SW Telephone No. (298) 860 - 5280 Pump Type **Power Type** Circle one Circle one Diesel Engine Jet Gasoline Engine Air Lift Submersible Natural Gas Electric Motor Bucket Piston Turbine Hand **Tractor PTO** Centrifugal Rotary Flowing Well Windmill Other (specify): Horse Power Rating of Motor: 1 HP Other (specify): Date Pump Installed: 2 - 16 - ( Setting Depth: 140 Pt. Oron DDC feet Rated Pump Capacity: Gallons Per Minute Number of Stages: Pump Test Data Method of Measuring Water Level Circle one Date Well Tested: 2-110 -() 6 Air Line **Electric Measuring Line** Steel Tape Static Water Level (A): Feet Below Land Surface Other (specify): Pumping Water Level (B): WA Feet Below Land Surface For flowing well, measured shut in head:  $\mathbb{N}/A$ Drawdown [(B) - (A)]: Feet Below Land Surface Test Pumping Rate: \_\_\_\_\_ Gallons Per Minute Well yielded 12 GPM with a drawdown of feet after N hours of pumping 

| I HEREBY CERTIFY that the above statements are true to the best of my know |                            |                                  |
|--|----------------------------|----------------------------------|
| Print Name of Pump Installer and License No. (if applicable)               | Ignature of Pump Installer | grown grant program and at their |
|  |                            |                                  |