|  | State W  | ell Report                     | For Office Use Only:                |
|--|--|--------------------------------|-------------------------------------|
| County: Jackson  | Part 1   |                                | Aquifer:                            |
| Permit #:  | Mississippi Department of Environmental Quality Office of Land and Water Resources |                                | Well #: K-429059                    |
| Driller: Constwator Well Srv   | P.O. B   | ox 10631                       |                                     |
| Date drilling completed: 9-7-04  |  | S 39289-0631<br>961-5210       | L. S. Elevation:                    |
| Date drilling completed:   |  | 1-6938 (fax)                   | E-log #:                            |
| State Law requires that this rep   | ort be prepared by the   | driller in detail and filed v  | with the Department within          |
| 30 days of completion of drilling Well Owner Inform                            | t of the wen.  | Wel                            | l Location                          |
| Owner Name Randy Gree  | <u> </u>   | I 2ለ                           | 3" Longitude: <u>088" 38 '977"</u>  |
| Mailing Address: 10339 Shee  | phead DR.  | Method of Lat/Long (circle o   | }                                   |
|  |  | USGS quad, fland-held          | d GPS) Survey-grade GPS             |
| Vancleave M  |  |                                | Twn T65 Rng E7W                     |
| City S Telephone No. (28) 834-493  |  | Distance Direction 4 Miles 56  | of Nearest Town                     |
| 2 copiesto 1 co  | Well   |                                |                                     |
|  |  |                                | Other:                              |
| Purpose of Well (circle one Home In  | dustrial Public Supply   |                                |                                     |
| Date well drilling started:  | Date   | well drilling completed:       |                                     |
| If flowing, method of flow regulation: V                                       | alve N/A Other (   | describe)                      | 0 7 04                              |
| Static Water Level: 15 feet  | above or below (circle one)  |                                | 1: 9-1-09                           |
| Method of Measurement (circle one)   | steel tape electric tap  | • (===                         | RECEIVE                             |
| Hole depth: 126 Well   | depth: 126   | Well grouted to a depth of     | SEP 1 6 200                         |
| Type of grout (circle one): Cement   | Bentonite Min  |                                |                                     |
| Casing length: 116 feet C  | using diameter:  |                                | PVC BY OLW                          |
| Screen length:feet S   | creen diameter:  | inches Type of screen:         | <u> </u>                            |
| Screen slot size: 1006 inche   |  |                                |                                     |
| Type of completion (circle all applicable                                      |  |                                | I                                   |
|  | Other (describe):  |                                |                                     |
| Top of lap pipe or reduction in casing:  |  | -                              | screen, describe on back of page    |
| Logs run (circle all applicable). No log                                       |  | ay Density Sonic Neutron       | Other:                              |
| Name of organization running log(s):  I certify that the well was driffed, cor | N/A  | n accordance with all annikal  | ble requirements of the Mississippi |
| Department of Environmental Quality  | entucted, and completed by<br>wand/or the Miccignismi T                            | enertment of Health regulation | ons and state laws.                 |
| To all Plant and I all   | S 1170   | ( )au                          | L Rindell                           |
| Juck Klagoell  | <u> </u>   |                                | e of Water Well Contractor          |
| Print Name of Water Well Contractor  | and License No.  |                                | COL HAW HOLL COULAGE                |

| Ground Level |  |  |  |
|--------------|--|--|--|
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| Description of Formations Encountered   | From        | To   |
|---|-------------|--|
| TOUSDE  | 0           | 12   |
| Top Spil<br>Orange + Blue Clay<br>White Coarse Sand   | 12          | 65   |
| White Course Sand   | 165         | 126  |
| WALLY LONG TO THE PARTY OF THE |             |  |
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If more than one screen, show location of each on sketch

|  |                     | I    |
|--|---------------------|------|
| Sketch the property layout and include the following: 1) the well location; 2) any permanent structures on the paid in locating the well; 3) any roads, power lines, or other items that may aid in locating the property layout and include the following: 1) the well location; 2) any permanent structures on the property layout and include the following: 1) the well location; 2) any permanent structures on the property layout and include the following: 1) the well location; 2) any permanent structures on the property layout and include the following: 1) the well location; 2) any permanent structures on the property layout and include the following: 1) the well location; 2) any permanent structures on the property layout and include the following: 1) the well location; 2) any permanent structures on the property layout and include the following: 1) the well location; 2) and 3 in location | perty and the well; |      |
| 4) indicate direction.   | RECEI               | VEC  |
|  | SEP 16              | 2004 |
|  | BY: OL              | WA   |
| JOHNS BAYOU RO   | ٺ                   |      |
| Landowner Name: Bardy Green  |                     |      |
| Landowner Name: 1 111111 11 11 11 11 11 11 11 11 11 11   |                     | _ ل  |

Signature of Water Well Contractor

## STATE WELL REPORT

## Part 2

County Jackson Permit #: \_\_\_ Dilla Const 11 Wtor Well Soul

Pump Installer's Completion Report
Mississippi Department of Environmental Quality
Office of Land and Water Resources
P.O. Box 10631

| F         | or Office Use Only: |
|-----------|---------------------|
| Aquifer:  |                     |
| Well #:   | K-429               |
| Elevation | 1;                  |

| Driller COST WATER LONG ST  | Jackson, MS 39289-0631               |   | Well #:                                |        |
|---|--------------------------------------|---|--|--------|
| Date completed: 9-7-04  | (601)961-5210<br>(601)354-6938 (fax) |   | Elevation:                             |        |
| This report should be prepared by the installation of pump.                                       |                                      | l and filed with the De                     |  |        |
| Well Owner Informati  | on                                   |   | Well Location                          |        |
| Owner Name: Randy Green   |                                      | Latitude: 30°29.503" Longitude: 088°38.677" |  | ,"     |
| Mailing; Address: 10339 Sheep   | head OR                              | Method of Lat/Long                          | circle one): Conventional Survey,      |        |
|   |                                      | USGS qua                                    | d, Hand-held GPS, Survey-grade GPS     | l      |
| Vancleave M<br>City State   | S 39565<br>Zip Code                  | NE 4 5W 4                                   | Sec 25 Twn 765 Rng R74                 | ,      |
| 21.0  |                                      | Distance Dir                                | ection Nearest Town                    | İ      |
| Telephone No. (208) 806-4939  |                                      | 4 Miles SE of Varicleare                    |  |        |
| Pump Type   |                                      |   | Power Type                             |        |
| Circle one  |                                      |   | Circle one                             |        |
| Air Lift (et)   | Submersible                          | Diesel Engine                               | Gasoline Engine Natural Gas            |        |
| Bucket Piston   | Turbine                              | Electric Motor                              | Hand Tractor PTO                       |        |
| Centrifugal Rotary  | Flowing Well                         | Windmill                                    | Other (specify):                       |        |
| Other (specify):  |                                      | Horse Power Rating                          | of Motor: 1/2 Hp                       |        |
| Date Pump Installed: 9-10-  | 04                                   | Setting Depth:                              | 40'DROP PIPESCEI REC                   | EIVE   |
| Rated Pump Capacity: 7.5  | Gallons Per Minute                   |   | / SEP                                  | 6 2004 |
| L   |                                      |   | BY: C                                  | 17 TA/ |
| Pump Test Data  | (                                    | Meth  | od of Measuring Water Level Circle one | - V /  |
| Date Well Tested: 9-10-00   |                                      | Air Line Ele                                | ctric Measuring Line Steel Tape        |        |
| Static Water Level (A): Feet Below Land Surface  Pumping Water Level (B): Feet Below Land Surface |                                      | Other (specify):                            |  |        |
| /,  |                                      |   | 41/4                                   |        |
| Drawdown [(B) – (A)]: $\frac{\nu/A}{}$ Feet   | Below Land Surface                   | 1   | easured shut in head:feet              |        |
| Test Pumping Rate: 7.5  | _Gallons Per Minute                  | Well yielded                                | GPM with a drawdown of                 |        |
| Duration of Pump Test (minimum 4 hours)   | :howrs                               | f   | et afterhours of pumping               | 3      |
| TAMES OF STREET   |                                      | of war lenguised as                         |  |        |
| I HEFEBY CERTIFY that the above states  | ments are true to the dest           | or my knowledge.                            |  |        |
| Print Name of Pump Installer and License No. (if applicable)  Signature of Pump Installer         |                                      |   |  |        |
| Print Name of Fump Installer and License  | No. (11 applicable)                  | Signature C                                 | i I dirib triscanci                    |        |