|  | MISS  | SISSIPPI D  | EPARTMENT           | OF ENVIR                           | ONMENTAL     |  |  |  |
|--|---|---|---------------------|------------------------------------|--------------|--|--|--|
| COUNTY WELV LOCATED  ACROON                              |   |   |                     | QUALITY                            |              |  |  |  |
| CODED PERMIT NUMBER                                      | PERMIT NUMBER   |   |                     | Office of Land and Water Resources |              |  |  |  |
| AME OF DRILLING FIRM                                     |   |   | _                   |                                    | . Box 10631  |  |  |  |
| DATEWELL COMPYCED  |   |   |                     |                                    | 39289-0631   |  |  |  |
| 8-31-10 Serve  | _ع  |   | WAIEH               | WELL DRI                           | LLERS LOG    |  |  |  |
| NAME & MAILING ADDRESS OF LANDOWNER                      | PUMP DATA   |   |                     |                                    |              |  |  |  |
| Robert Lucas U   | PUMP TYPE (Circle One): Submersible, Turbine, Jep Flowing Well.   |   |                     |                                    |              |  |  |  |
| 1 1 1 01   | Submersible, Turbine, Jewing Well, Other (Describe)   |   |                     |                                    |              |  |  |  |
| Foxvidge Rd  | POWERTYPE (Circle One):   |   |                     |                                    |              |  |  |  |
| 1/20 - 14  | Other (Describe)  Pump Capacity (GPM) No. of Stages Setting Depth  Butane,  Butane,  H/P  Pump Capacity (GPM) No. of Stages Setting Depth |   |                     |                                    |              |  |  |  |
| WELL LOCATION. SEC TOWNSHIP                              |   |   |                     |                                    |              |  |  |  |
| 9 / 4  | RANGE   | •   | 7.57 7              |                                    | FT.          |  |  |  |
| DISTANCE DIRECTION NEAR                                  | EST TOWN  | PUMP TEST   | <u> </u>            |                                    |              |  |  |  |
| 6 Miles West of WA                                       |   |   |                     |                                    |              |  |  |  |
| OTHER LANDMARK   | 7 Well yie  | Well yielded GPM with   |                     |                                    |              |  |  |  |
|  |   |   |                     |                                    | ft.          |  |  |  |
| WELL PURPOSE, Home, In Igation, Municipal, Industrial, F | ish Pond. etc.  | after   |                     | hours o                            | of numping   |  |  |  |
|  |   | 4.101   | - · · · ·           |                                    |              |  |  |  |
| Well Depth Casing Diameter (In ) Casin                   | LOG DATA  |   |                     |                                    |              |  |  |  |
| 260 2" 2   | TYPE OF LOG RUN (Circle One):  Electric, Gamma Ray, Density, Sonic, Neutron, Other (Describe)   |   |                     |                                    |              |  |  |  |
| Type of Casing Hole Depth Depth to Static W              |   |   |                     |                                    |              |  |  |  |
| Puc don so   | Name of Organization Running Log  |   |                     |                                    |              |  |  |  |
| TYPE OF COMPLETION: (Circle One of More                  |   |   |                     |                                    |              |  |  |  |
| Gravel Packed, Underreamed, Te                           | GEOLOGIC DATA (Office Use Only)   |   |                     |                                    |              |  |  |  |
| (Describe)   |   | Surface Elev.   | Geologic Unit       | Unit Thickness                     | Depth to Top |  |  |  |
| WELL GROUTED TO A DEPTH OF                               |   | Subs. SWL   | Date                | Analysis                           | Aquiter Test |  |  |  |
| Type Grout (circle one): Cement, Bentonite               | Driller's Rom   |   | <u></u>             | L                                  |              |  |  |  |
| SCREEN DATA  | Driller's Remarks   |   |                     |                                    |              |  |  |  |
| Diameter - Inches Length - Feet Slot Size                | - Inches  |   |                     |                                    | -            |  |  |  |
| Screen Type Depth to Bot                                 | tom - Feet  | Top of Lar  | Pipe or Reduction   | n in Casing                        |              |  |  |  |
| PVC Wrapped 21   | IF TELESCOPED OR MORE THAN  |   |                     |                                    |              |  |  |  |
|  |   | <u> </u>  | FEET ONE            | SCREEN: USE BA                     | CK PAGE      |  |  |  |
| DESCRIPTION OF FORMATIONS ENGOUNTERED FRO                | M 10  | - FOR   | WIENS COLOR         | 777                                | пом то       |  |  |  |
| Babana Olman   | 7 3 2   | <u> 10</u>  |                     | <del>4( ∨ </del> ₽                 |              |  |  |  |
| Madrey Lord  | 3 65  |   | 120                 |                                    |              |  |  |  |
| Blue Class Ja  | 5 24  | 2   | 3                   | T 4000                             | <del> </del> |  |  |  |
| Medaray Sand 24  | 10261   | )   | NOV 2               | P 1998                             |              |  |  |  |
|  |   |   | Deal of St. 4       |                                    |              |  |  |  |
|  |   | Dept. of Environmental Quality Office of Land & Water Resources |                     |                                    |              |  |  |  |
|  | <del>-   -  </del>  |   |                     | TIGHT INCOM                        |              |  |  |  |
|  | 1   |   |                     |                                    |              |  |  |  |
|  |   | IF MORE SPAC  | E IS NEEDED. USE B. | ACK                                |              |  |  |  |

| If well telescopes please                                      |  |  |       |  |          |  |  |
|--|--|--|-------|--|----------|--|--|
| sketch and show depths.  |  |  |       |  | •        |  |  |
| GROUND LEVEL   |  |  | . , . |  |          |  |  |
|  |  |  | X     |  |          |  |  |
|  | <br>   |  |       |  | ].       |  |  |
|  | SECTION Please indicate well location X ADDITIONAL INFORMATION |  |       |  |          |  |  |
|  |  |  |       |  |          |  |  |
|  |  |  |       |  | <u> </u> |  |  |
|  |  |  |       |  |          |  |  |
| WESELVED TO  |  | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |       |  | - 4      |  |  |
| Dept. of Environmental Cuality Since of Length White Resources |  |  |       |  |          |  |  |
| If more than one screen, show location of each on sketch.      |  |  |       |  |          |  |  |