

MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY
Office of Land and Water Resources

COUNTY WELL LOCATED
Jackson

WELL NUMBER CODED
J 2752

DATE WELL COMPLETED
9-1-98

PERMIT NUMBER

NAME OF DRILLING FIRM
Coast Waterwell Service

P. O. Box 10631
Jackson, MS 39289-0631
WATER WELL DRILLERS LOG

NAME & MAILING ADDRESS OF LANDOWNER
Robert Lucas 5-16 Foxridge Rd. Vandevore, MS

WELL LOCATION SEC TOWNSHIP RANGE
8 6 8 8

DISTANCE DIRECTION NEAREST TOWN
7 Miles west of Vandevore

OTHER LANDMARK

WELL PURPOSE: Home Irrigation, Municipal, Industrial, Fish Pond, etc.

PUMP DATA

PUMP TYPE (Circle One):
Submersible, Turbine, **Flowing Well**, Other (Describe) _____

POWER TYPE (Circle One):
 Electric, Tractor, Diesel, Gasoline, Butane, Other (Describe) _____ H/P *1*

Pump Capacity (GPM)	No. of Stages	Setting Depth
<i>8</i>	<i>2</i>	_____ FT.

PUMP TEST

Well yielded _____ GPM with a drawdown of _____ ft. after _____ hours of pumping

WELL DATA

Well Depth <i>160'</i>	Casing Diameter (In.) <i>2"</i>	Casing Length (Ft.) <i>50'</i>
Type of Casing <i>PVC</i>	Hole Depth <i>160'</i>	Depth to Static Water Level <i>15'</i>

LOG DATA

TYPE OF LOG RUN (Circle One):
Electric, Gamma Ray, Density, Sonic, **No Log Run**, Neutron, Other (Describe) _____

Name of Organization Running Log

TYPE OF COMPLETION: (Circle One or More):
 Gravel Packed, Underreamed, Telescoped, Natural Development, Open Hole, Other

WELL GROUTED TO A DEPTH OF *20* FEET
Type Grout (circle one): Cement, **Bentonite**, or Mix

GEOLOGIC DATA (Office Use Only)

Surface Elev.	Geologic Unit	Unit Thickness	Depth to Top
Subs. SWL	Date	Analysis	Aquifer Test

SCREEN DATA

Diameter - Inches <i>2"</i>	Length - Feet <i>10'</i>	Slot Size - Inches <i>.004</i>
Screen Type <i>PVC Wrapped</i>	Depth to Bottom - Feet <i>160'</i>	

Driller's Remarks

Top of Lap Pipe or Reduction in Casing

FEET IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE

DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO
<i>Top Sand</i>	<i>0</i>	<i>2</i>
<i>Orange Red gray bluish</i>	<i>2</i>	<i>40</i>
<i>Low med sand</i>	<i>40</i>	<i>160</i>

RECEIVED

NOV 25 1998

Dept. of Environmental Quality
Office of Land & Water Resources

IF MORE SPACE IS NEEDED, USE BACK

