

**MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY**

Office of Land and Water Resources

P. O. Box 10631  
Jackson, MS 39289-0631  
**WATER WELL DRILLERS LOG**

COUNTY WELL LOCATED <b>Jackson</b>	
WELL NUMBER <b>2385</b>	CODED
DATE WELL COMPLETED <b>6-8-94</b>	

PERMIT NUMBER
NAME OF DRILLING FIRM <b>Coast Water Well Service</b>

NAME & MAILING ADDRESS OF LANDOWNER <b>Chris Soldo, Jim Ramsey Rd Vandervee, Ms.</b>			
WELL LOCATION	SEC	TOWNSHIP	RANGE
	<b>3</b>	<b>6</b>	<b>8</b>
DISTANCE	DIRECTION	NEAREST TOWN	
<b>5</b>	<b>West</b>	of <b>Vandervee</b>	
OTHER LANDMARK			
WELL PURPOSE <u>Home Irrigation</u> , Municipal, Industrial, Fish Pond, etc.			

<b>PUMP DATA</b>		
PUMP TYPE (Circle One): Submersible, Turbine, <u>Jet</u> Flowing Well, Other (Describe) _____		
POWER TYPE (Circle One): <u>Electric</u> Tractor, Diesel, Gasoline, Butane, Other (Describe) _____ H/P <u>1</u>		
Pump Capacity (GPM) <b>9</b>	No. of Stages <b>2</b>	Setting Depth <b>1</b> FT.
PUMP TEST		
Well yielded _____ GPM with a drawdown of _____ ft. after _____ hours of pumping		

**WELL DATA**

Well Depth <b>160'</b>	Casing Diameter (in) <b>2"</b>	Casing Length (Ft) <b>150'</b>
Type of Casing <b>PVC</b>	Hole Depth <b>160'</b>	Depth to Static Water Level <b>40'</b>
TYPE OF COMPLETION: (Circle One or More): <u>Natural Development</u> Underreamed, Telescoped, Gravel Packed, Open Hole, Other		

**LOG DATA**

TYPE OF LOG RUN (Circle One): Electric, Gamma Ray, Density, Sonic, <u>No Log Run</u> , Other (Describe) _____ Neutron.	
Name of Organization Running Log	

**GEOLOGIC DATA (Office Use Only)**

Surface Elev.	Geologic Unit	Unit Thickness	Depth to Top
Subs. SWL	Date	Analysis	Aquifer Test

**SCREEN DATA**

Diameter - inches <b>2"</b>	Length - Feet <b>10'</b>	Slot Size - inches <b>.008</b>
Screen Type <b>PVC</b>	Depth to Bottom - Feet <b>160'</b>	

Driller's Remarks
Top of Lap Pipe or Reduction in Casing
FEET <input type="checkbox"/> IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE

DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO
<b>Top Soil</b>	<b>0</b>	<b>2</b>
<b>Purple to Gray Clay</b>	<b>2</b>	<b>30</b>
<b>Medium to Coarse Sand</b>	<b>30</b>	<b>75</b>
<b>Blue Clay</b>	<b>75</b>	<b>140</b>
<b>Fine to Coarse Sand</b>	<b>140</b>	<b>160</b>

<b>RECEIVED</b>	
<b>JUL 22 1994</b>	
Dept. of Environmental Quality Office of Land & Water Resources	
IF MORE SPACE IS NEEDED, USE BACK	

